

# *The Abortion*

CRISIS

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## Why do so Many Remain on the Sidelines During the National Abortion Debate?

On January 22, 1973 the United States Supreme Court outlawed states' rights to limit abortion. In a 7-2 ruling (*Roe v. Wade*) the Supreme Court declared abortion to be a "civil right" protected by the US Constitution. Since this ruling over 3,000 American babies are aborted every day – 1 every 30 seconds; and another 125,000 abortions are performed daily world-wide. [1]

Never since the *Roe v. Wade* ruling has the subject of abortion been more hotly contested than it is today. States are fighting to regain rights to protect the unborn. Some states are banning abortions while others are making new laws that protect abortion clinics. In all, around 30 states are currently debating what to do about abortion. [2]

Most Christians were opposed to this onslaught during the early days of the movement. This long-standing position began to change during the '60s and '70s as churches began adopting more liberal views on "health" which included abortion. [3]

Today "Christians" have spent decades sitting on the sidelines of the abortion debate and have even adopted a stance on this issue that is in opposition to Biblical principles. How many women are being betrayed by abortion myths because churches fail to affirm the sanctity of life for both mother and child? You can't affirm life without affirming an unborn being's right to life.

It's time to take a bold initiative, let go of so-called political correctness and get off the sidelines. Speak for those who cannot speak for themselves. **We must speak out against the myths used to justify abortion** – some of which are found in official church statements. [4]



**“All who hate me [God] love death” Proverbs 8:36.**

### **Abortion Myth #1 – It’s My Body; I Can Do What I Want**

We cannot do whatever we want. There are all kinds of limitations imposed by law as to what we can and cannot do with our bodies.

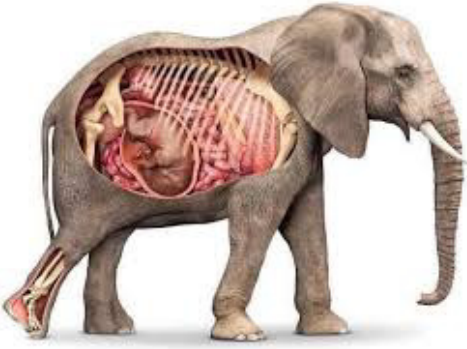
Those who attempt to use the argument, “It’s my body and my right,” to justify abortion should try to apply that same argument towards prostitution, suicide, illegal narcotics, lewdness, lasciviousness, obscenity and sin! You can’t ignore these practices because they involve serious consequences to local civil law and order; and to God’s final judgment.

Similar to these other vices, the truth in regard to abortion is that we’re NOT talking just about your own body. Even though people can choose to have sex with their own bodies – once life is conceived we are now dealing with two separate human beings. When most women confirm pregnancy, there are already two different DNA patterns, two blood types, two heart beats and half the time, two different genders.

Modern society wants to leave God and morality out of the equation. Consider Romans 1: “When they refused to acknowledge God, He abandoned them to their evil minds and let them do things that should never be done. Their lives became full of every kind of wickedness, sin, greed, hate, envy, murder, fighting, deception, malicious behavior and gossip. They are backstabbers, haters of God, insolent, proud and boastful; forever inventing new ways to sin and are disobedient to parents. They refuse to understand, break their promise, are heartless and unforgiving. They are fully aware of God’s death penalty for those who do these things, yet they go right ahead and do them anyway. Worse yet, they encourage others to do them too” Romans 1:28-32, NLT. [5]

## Abortion Myth #2 – It's not a Baby, It's a Fetus

Noah Webster's 1828 dictionary defined FETUS as a Latin word for an animal in the womb or in the egg after it was perfectly formed. Before this stage of development it is called an embryo. Therefore, a young animal is a fetus from the time its parts are distinctly formed, till its birth.



Early dictionaries such as the one already mentioned were not influenced by evolution. Therefore, the correct definition was clearly stated. **A human baby,**

**born or unborn, was always referred to as a babe or baby, never a fetus.** When evolution became popular and human beings became what we are as a result of their evolutionary process, which advanced through the animal kingdom, then **later dictionaries changed the definition to accommodate their evolutionary theories.**

Regardless of human ideas, God's Word has not complied. A human baby, born or unborn is still referred to as stated: a babe or baby.

The same deceit and subtlety that Satan used in the Garden of Eden is being used when people say, "We are not murdering a baby—we're just aborting a fetus." Most Americans don't even know what "fetus" means. All they think is that this word doesn't sound like a baby. By new dictionary standards "fetus" now includes a pre-born baby. **To abort a fetus is to end the life of a tiny, pre-born person.**

Most abortion activists will tell you that a fetus is just tissue, and having an abortion is like removing a tooth, trimming your fingernails or removing a wart off your flesh. **But this "tissue" has its own circulatory system, skeletal system and unique DNA; a distinct person who can feel, hear and has its own heart beat; a functioning, human child - yet unborn. An unborn baby has the very same genetic composition as a person after birth.** When the chromosomes of the father unite with the chromosomes of the mother we have a different individual. It's not just part of the mother or the father. **It is a unique blend of the two; a distinct individual.**

Abortion activists attempt to depersonalize human life. In order to justify the elimination of the unborn child, they reduce it to some kind of subhuman species or mere tissue.

**We see this same tactic used to justify slavery. Hitler, with the**

***"Abortion is advocated only by persons who have themselves been born." Ronald Reagan***

support of Rome, had to dehumanize the Jews before he could justify their extermination.

To murder an unborn child of any size is to break the 6th commandment, "Thou shalt not kill" Exodus 20:13 and Matthew 5:21.

### **Abortion Myth #3 – Poverty, Economic Hardship, Child Abuse**

Abortion activists argue that poverty, hungry children and underprivileged kids are forms of child abuse; so abortion is a reasonable solution to eliminating these hardships. We agree that no child should needlessly suffer hardships of any kind; but should economic issues be a reason to take an innocent life?

The question should not be whether the mother will be rich or poor



or whether she will be good or bad – the point is that the child should have a chance for life just as the mother does.

The bottom line is this: **Which human beings have rights? All of them do! Every person has the right to life, liberty and the pursuit of happiness.**

Are some human beings more valuable than others? Is a poor baby less important than a rich baby; a white baby more valuable than a black baby - or vice versa? Whose life is worth keeping and whose life is not?

If economic hardships were a legitimate justification for abortion

then we could tell impoverished parents with multiple children to kill off some of their youngest to help their situation.

Or, we could economically benefit society by eliminating some of the elderly, infirmed or handicapped to save our Social Security program.

We can follow this reasoning to its logical conclusion: euthanize those who are above 80 or 90 years of age who have outlived their use-

fulness in life. Gradually, America - the land of the free and the home of the brave would resemble Nazi Germany who eliminated all that could not produce anything significant to society - cripples, invalids, the elderly; all those with any type of physical or mental challenges.

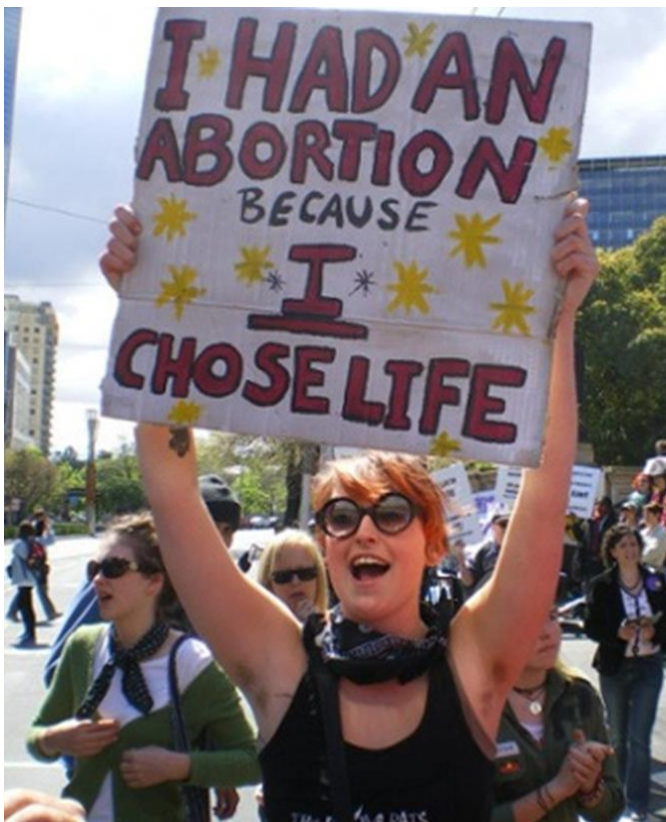
Mankind does not have authority from God to determine who can and cannot live. **God says: “Behold, all souls are mine”** Ezekiel 18:4. **And ALL is the biggest word in the human language!**

How can mankind determine which life is worth saving? The abortion activists have tried to justify the wholesale destruction of the most vulnerable and innocent of lives.

#### **Abortion Myth #4 – Birth Defects**

Suppose a pregnant mother contracted amoebic dysentery by drinking contaminated water in the Philippines. Suppose the doctors told her to terminate her pregnancy because the child was a “tumor” and not a baby. Suppose the doctors also told her that even if the child lived it would be sick, malnourished and never amount to anything. Well, this did happen and the mother refused to follow the advice of her doctors. [6]

[7] That poor, sickly child destined to a horrible life is now a six-foot, three-inch, 230-pound, NCAA Football superstar champion, Heisman Trophy winner, former NFL player and current minor-league baseball player, named Tim Tebow.



**This is an oxymoron.**

Which of us can justify playing God and determine which life is worth saving? If we really believed that defective people should be put to death, many of us alive today would be in big trouble. We have a host

of ailments like heart, hip, back or knee problems, substance abuse or mental health challenges. Do we really believe that defective people should be put to death?

It was Hitler who promoted forced abortions for the so-called “undesirables.” Then he promoted “euthanasia” of those whom he determined were “unfit.” [8] He killed the handicapped, the elderly, and finally the Jews in their attempt to develop the perfect race.

Contrast this with God’s approach of esteeming those with special challenges, the widows and the fatherless: “Strengthen the weak hands, and make firm the feeble knees. Say to those who are fearful-hearted, ‘Be strong, do not fear! Behold, your God will come with vengeance, with the recompense of God; He will come and save you.’ Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then the lame shall leap like a deer, and the tongue of the dumb shall sing” Isaiah 35:3-6.

**“Those who call themselves His followers may despise and shun the outcast ones; but no circumstance of birth or nationality, no condition of life, can turn away His love for the children of men. To every soul, however sinful, Jesus says, If thou hadst asked of Me, I would have given thee living water”** (*The Desire of Ages*, 194).

### **Abortion Myth #5 – Rape and Incest**

99.9% of abortions have nothing to do with rape or incest. According to a report by USA Today: **“Rape and incest account for hardly any abortions.”** [9] Sadly, these arguments get most of the focus in the national abortion debate. This fact is totally amazing!

“Only 1% of women obtain an abortion who became pregnant through rape and less than 0.5% because of incest,” the report continues to say. [10] I believe these numbers, **1% and 0.5%, are inflated because abortion procedures, which are costly, become free as soon as any pregnant woman says that rape or incest was involved.** [11] That means **99%+ are performed as a convenience to avoid commitment, obligation or personal responsibility in the wake of temporary pleasure. These are the REAL issues.**

“Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee” Jeremiah 1:5. “For You formed my inward parts; You wove me in my mother’s womb. I will give thanks to You for **I am fearfully and wonderfully made**; wonderful are Your works, and my soul knows it very well. **My frame was not hidden from You, when I was made in secret, and skillfully wrought in the depths of the earth; your eyes have seen my unformed substance; and in Your book were all written the days that were ordained for me, when as yet there was not one of them**” Psalm 139:13-16, NAS.

## Abortion Myth #6 – Life of the Mother

We have advances in medicine that have eliminated maternal medical situations for which abortion is the only solution. Abortion is not a type of medicine or medical cure to help a pregnant woman recuperate. The main question is this: How many abortions are medically necessary? “None!” [12]

However, there are high risk pregnancies that can affect the mother’s health. These pregnancies require vigilance, monitoring, weekly check-ups, blood tests and urine tests. High risk pregnancies are treatable when detected early, when closely monitored, when the mother follows doctor’s orders and when the mother has the moral support of friends and family. If necessary, labor can be induced before full term or a C-section may be performed to save both mother and child.

During a late-term abortion procedure, called partial birth abortion, the baby is birthed in reverse. The feet are brought out, then the entire baby is brought out – with only the top half of the head left inside the womb. If you pull the baby out two more inches you’ll have a full-grown baby; an American citizen with constitutional rights – made in the image of God. But they leave half the baby’s head inside the womb, the baby is killed, removed from the womb and discarded. **How does this save the life of the mother? There is absolutely no logical reason to kill any baby at this point in order to save the mother’s life.**

You may say, “No, this can’t be happening in America.” **It is happening, and this must be stopped.** This cannot continue. If God judged the Canaanite nations and cast them out of the land for murdering their babies (Leviticus 18:21, 24, 25; Psalm 106:37, 38) then He cannot, as a just God, continue to allow America to continue these barbaric procedures on human life. (See more in Leviticus 18 and 20.)

Unborn babies can’t speak for themselves, much less defend themselves. That is why we are reminded in Ecclesiastes 3:7– there is “a time to keep silent, and a time to speak.” The time for silence is over. God’s commandments and plain logic speak! **It is utterly imperative that God’s commandment-keeping church speak up and speak out loud and clear!** Can we stand idly by while the law of God is being made of none effect in this generation?

The silence by church leaders is incomprehensible! We are talking about 125,000 babies being aborted world-wide every day. Can we really preach the gospel, provide open food pantries, minister to the sick, feed the hungry, clothe the naked, yet ignore one of the greatest genocides in the history of our world? Are we really going to keep living in a bubble far removed from “the slaughter of the innocent” taking place in our generation?

“Judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea, truth



faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased Him that there was no judgment” Isaiah 59:14, 15.

Human life is not a mishap, and you and I are no accident. The Bible says we are fearfully and wonderfully made (Psalm 139:14). We were created in the very image of God so we can be in a special relationship with Him.

**God thinks so much of us that He sent Jesus to pay for our sins so that all, every child and every adult, may be saved. All life is special to Him. God loves and values us. He desires to spend the ceaseless ages of eternity with those who turn to Him. Why? Because He is the God of all flesh, including the unborn.**

**“Behold, I am the LORD, the God of ALL flesh: is there any thing too hard for me?” Jeremiah 32:27.**

[1] <https://www.all.org/learn/abortion/abortion-statistics/>

[2] <https://thehill.com/policy/healthcare/445460-states-passing-and-considering-new-abortion-laws-in-2019>

[3] <http://adventmessenger.org/your-adventist-abortion-service-provider/>

[4] <https://www.adventist.org/en/information/official-statements/guidelines/article/go/-/abortion/>

[5] New Living Translation Study Bible, Tyndale House Publishers

[6] <https://www.washingtonexaminer.com/superflashback-when-abortion-defending-liberals-freaked-out-about-ad-featuring-tim-tebows-proud-mom>

[7] <https://www.lightworkers.com/tim-tebow-miracle-birth-story/>

[8] <https://www.lifeissues.org/2019/03/hitler-and-abortion/>

[9] <https://www.benandme.com/10-facts-about-babies-in-the-womb/>

[10] <https://www.usatoday.com/story/news/nation/2019/05/24/rape-and-incest-account-few-abortions-so-why-all-attention/1211175001/>

[11] <https://www.congress.gov/bill/113th-congress/senate-bill/142>

[12] <https://www.hli.org/resources/what-percentage-of-abortions-are-medically-necessary/>



## **A Cloud of Death and Judgment Hovers Over Our Nation**

**“Yea, they sacrificed their sons and their daughters unto devils,  
And shed innocent blood, even the blood of their sons and of their  
daughters, whom they sacrificed unto the idols of Canaan: and the  
land was polluted with blood” Psalm 106:37, 38.**

**There is an immense cloud of death and judgment hovering over our  
nation. We live in a generation that loves death. We applaud and cele-  
brate it and somehow we just can't get enough. We are following in the  
footsteps of ancient Israel who adopted the cult of death and sacrificed  
their babies to the gods of the Canaanites.**

**We now have today one of the most radical, pro-abortion pieces  
of legislation ever passed. On January 22, 2019 New York State  
Legislature passed a new law called the “Reproductive Health  
Act.” [1] This law has nothing to do with reproduction or health. It  
has everything to do with death. It decriminalizes all abortion pro-  
cedures and makes them legal even up to the time of a baby's due  
date. Doctors and midwives can now eliminate full-term, unborn  
babies with no questions asked.**

**This new law also “revokes medical care for babies who are born  
alive after botched abortions.” [2] This means that any baby who hap-  
pens to survive an abortion can now be refused medical attention. In  
other words, they can legally “finish off” a live, new-born baby that has  
exited their mother's body due to a failed abortion procedure!**

**Here's what is even more disturbing. When this law passed, the  
state legislators erupted into cheers and applause!**

How did Americans become so hardened and so desensitized? How can rational human beings support this kind of horrific and hideous evil? We have truly become a death-obsessed culture. **America has a terminal disease from which we will never recuperate.**

New York now has the Statue of Liberty, the Empire State Building, Central Park and the new baby-killing procedure – guaranteed to terminate a pregnancy, even if it survives abortion. There are no words for this. We have lost our conscience and our way.

Truly we are living in end times. The Lord will soon arise and bring an end to all this because dignity and morality mean nothing to a culture that has lost all respect for the unborn and for the sanctity of life. As Jeremiah rightly declared, this is truly over-passing the “deeds of the wicked.”

“They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this? A wonderful and horrible thing is committed in the land” Jeremiah 5:28-30.

## US Senators Follow New York Legislators

On Tuesday, February 25, 2020 Democrats in the US Senate successfully blocked the “Born-Alive Abortion Survivors Protection Act” that would have ensured that infants delivered alive after failed abortions are sufficiently protected against the possibility of being left to die.

This was actually argued on the floor of the US Senate. How do you even have a debate about saving the life of a newborn baby that has already exited its mother’s womb? Is this where we have fallen as a nation? In the name of healthcare we are debating in our US Congress whether it’s okay to kill a human being after the child has been born, or not!

Senator Ben Sasse, R-NE, gave a passionate speech on the Senate floor pleading with Democratic colleagues to support laws that would end infanticide. The senator said:

“You have got 44 people over there, Democrats in the US Senate, who want to hide from it [the Born-Alive Abortion Survivors Pro-



tection Act] and talk in euphemisms about abortion because they don't want to defend the indefensible; because you can't defend it. We're talking about killing babies that are born. That's the actual legislation we're voting on today in the senate. That's what the Born-Alive Abortion Survivors Protection Act is. Is it okay in the eyes of the United States Senate for us to say, well, you can't actively kill the little baby. You can't take a pillow and put it over the face and smother them to death, but you can back away and kill them that way. That's what Ralph Northan, the disgraced governor of Virginia, was talking about when he said, "Well, once the baby is born, if he or she survives an abortion, we wish that hadn't happened. We will figure out how to keep him or her calm while the doctors debate what they want to do." What he means is murder the baby. That's the legislation we are voting on today." [3]

His appeal fell on deaf ears and hardened hearts. Democrats were successful in blocking the legislation from receiving a final vote. **So the genocide continues.** [4]

Most recently Senator James Lankford, R-OK, gave a wonderful speech trying to educate and appeal to Senators concerning babies in the womb. Notice his statement:

"Reproductive care seems like such a nice little euphemism, but



what it really means is paying someone in a clinic to reach into the womb with a surgical instrument to pull the arms and legs off of a child so that they will bleed to death, and then suction out the little boy or girl's body parts one at a time. That's what reproductive care means. And I don't understand why that's normal, but leaving a child in the back seat of a hot car is a tragedy. [5] Maybe it's because, as a nation, some people are afraid to answer the most obvious question: is that a baby?

## Fetal Growth From 8 to 40 Weeks



That **is** the most obvious question. **That face, that nose, those two eyes, that mouth, that chin, those fingers—is that a baby?**

“Every single senator in this room recognizes the value of gold. It’s around \$1,800 an ounce right now to get gold. No matter how small gold is valuable, but we can’t seem to agree that all children are valuable. Literally, gold is more precious to some people in this room than children are. Children aren’t valuable, only sometimes, or only certain children. Children are valuable. It can’t be just if a mom or dad wants a child that they’re valuable, and if they don’t want a child, they’re not valuable or they’re disposable. The mom or dad gets to choose who’s precious and who’s medical waste. Is that a child? That’s really the only question that has to be answered, because everything else flows from that.” [6]

We have political parties in our world that have become the parties of death. There are no words for this. We have lost our conscience and our way. Truly we are living in the end-times. Is it any wonder why our world is in trouble? Consider the mass shootings, the great political and social contentions, the continued moral collapse, the deterioration of churches, the natural and man-made disasters, the threat of war on every side. Are all these events just coincidences? Or are they a sign that something bigger is about to happen?

“The end of God’s forbearance with those who persist in disobedience is approaching rapidly. Ought men to be surprised over a sudden and unexpected change in the dealings of the Supreme Ruler with the inhabitants of a fallen world? Ought they to be surprised when punishment follows transgression and increasing crime? ... But He will certainly arise to punish the wicked, who so boldly defy the just claims of the Decalogue” (*Prophets & Kings*, 276).

In 1889 a prominent female author said this: “**God keeps a reckoning with the nations. Through every century of this world’s history evil workers have been treasuring up wrath against the day of wrath; and when the time fully comes that iniquity shall have reached the stated**

boundary of God's mercy, His forbearance will cease. When the accumulated figures in heaven's record books shall mark the sum of transgression complete, wrath will come, unmixed with mercy, and then it will be seen what a tremendous thing it is to have worn out the divine patience." Her words were recorded in a book entitled, *Testimonies*, Vol. 5, p. 524.

[1] <https://www.washingtonexaminer.com/opinion/disgusting-new-york-not-only-legalized-late-term-abortions-but-also-celebrated-like-it-won-the-super-bowl>

[2] <https://www.wnd.com/2019/01/n-y-law-denies-medical-care-to-abortion-survivors/>

[3] <https://www.c-span.org/video/?c4857209/user-clip-sasse-short-cut>

[4] <https://www.nationalreview.com/corner/born-alive-abortion-survivors-protection-act-fails-in-the-senate/>

[5] <https://abc13.com/toddler-death-dies-investigation-west-carson/5581558/#:~:text=WEST%20CARSON%2C%20California%20%2D%2D%20A,for%20up%20to%20five%20hours.&text=According%20to%20a%20report%20by,11%3A30%20p.m.%20on%20Sept.>

[6] <https://www1.cbn.com/cbnnews/politics/2021/january/sen-lankford-takes-his-colleagues-to-school-with-powerful-3d-ultrasound-photos-is-that-a-baby>

## **Ten Facts About Babies in the Womb**

1. Just two weeks after conception, a baby's heart is beating.
2. By weeks five and six, a baby's ears, eyes and nose are visibly growing.
3. By week seven, a baby's neck is showing, and the heart has two separate chambers.
4. By week eight, babies have elbows, eyelids and fingers. All organs—except the lungs—have begun to work.
5. By week ten, a baby has all their muscles in place and they are using them!
6. By week fourteen, a baby is swallowing amniotic fluid and is passing that fluid through working kidneys.
7. By week eighteen, a baby has a full set of baby teeth beneath the gums and functional sweet and sour taste buds.
8. By weeks nineteen and twenty, babies can hear their mother's beating heart, her body pumping blood, her voice, and the voice of other family members.
9. By week twenty-six, a baby has growing fingernails and can see six to eight inches away.
10. By week twenty-eight, three months before the due date, babies begin to dream.

**Source:** <https://www.benandme.com/10-facts-about-babies-in-the-womb/>

# Theology for the Unborn

Christians don't need more "statements" on abortion; we need a "Theology for the Unborn." We need to lay out all the biblical evidence regarding the unborn.

For example, the Greek word "brephos" is found in the New Testament eight times. "Brephos" is translated as baby. The New Testament uses this word six times to refer to children who have already been born; but on two occasions the Bible uses this same word to refer to a baby who is still in its mother's womb.

## First the use of the word for the children who are born:

"As newborn **babes**, desire the sincere milk of the word, that ye may grow thereby" 1 Peter 2:2.

"And that from a **child** thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus" 2 Timothy 3:15.

"The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young **children**, to the end they might not live" Acts 7:19.

"And they brought unto him also **infants**, that he would touch them: but when his disciples saw it, they rebuked them" Luke 18:15.

"And this shall be a sign unto you; Ye shall find the **babe** wrapped in swaddling clothes, lying in a manger" Luke 2:12.

"And they came with haste, and found Mary, and Joseph, and the **babe** lying in a manger" Luke 2:16.

## Two Examples for the unborn:

Now look at the same Greek word, brephos, used for the unborn.

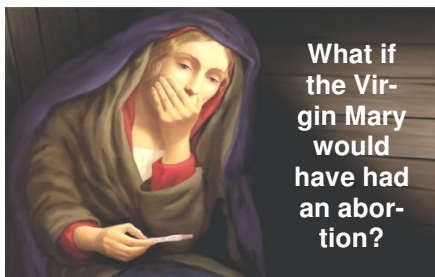
"And it came to pass, that, when Elisabeth heard the salutation of Mary, the **babe** leaped in her womb; and Elisabeth was filled with the Holy Ghost" Luke 1:41.

"For, lo, as soon as the voice of thy salutation sounded in mine ears, the **babe** leaped in my womb for joy" Luke 1:44.

A simple word analysis on the word "brephos" is convincing evidence that God sees a "living baby" in the mother's womb. An unborn child and a born child are the same "brephos" in God's eyes. But then there are other scriptures, examples and proof that declare the value, worth and life of unborn babies.

## Other Bible Examples:

SAMSON: "He [the angel] said unto me, Behold, thou shalt conceive,



and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.”

KING DAVID: “For You formed my inward parts; You knitted me together in my mother’s womb” Psalm 139:13 (ESV).

ISAIAH: “The LORD hath called me from the womb; from the bowels of my mother hath He made mention of my name” Isaiah 49:1.

JEREMIAH: “Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations” Jeremiah 1:5. “Because He slew me not from the womb; or that my mother might have been my grave” Jeremiah 20:17.

Evidently, God recognizes the life of the unborn and even calls them by name. The Bible is clear: we have a **Theology for the Unborn**. Christians need to give heed to God’s solutions for families.



**IF YOU KILL A PRE-BORN SEA TURTLE**

**\$100,000 FINE  
1 YEAR IN PRISON**

**IF YOU KILL A PRE-BORN BALD EAGLE**

**\$250,000 FINE  
2 YEARS IN PRISON**



**IF YOU KILL A PRE-BORN HUMAN BEING**  
**NO PENALTY**

📞📷📱🐦 Woodys360

# Abortion is a Moral Issue

There is no question about it—abortion is a moral issue, not a political one. Even if abortion has strong political ramifications, it is still not a political issue. But some want to make it political. Here's the reason why abortion is a moral issue:

New revelations have recently surfaced during a court proceeding that exposed the ugly and gruesome reality of the abortion industry. According to a preliminary hearing at the Superior Court of California in San Francisco, “beating baby hearts” were being sold by the abortion industry. It was also revealed that the heads of babies were being marketed like commodities “with or without bodies” because of the high demand for “fetus brain tissue.” In a video played in court, abortion industry insiders were requesting that “lab technicians” close the eyes of the babies when delivering their decapitated heads to customers. [1]

Brothers and Sisters, **this is a moral issue, not a political one. This unspeakable horror and mass slaughtering for profit is a crime against humanity. This clear disregard for human life is the working of demonic agencies, and God's people can NEVER remain silent or take the position that abortion is simply some political issue for an ineffective government to fix somehow.**

Most Christians were silent on the evils of slavery because it was too “political.” Most Christians in Germany and Europe were silent on the evils of the Nazis because it was too “political.” Sadly, today most Christians, including Seventh-day Adventists, are turning a blind eye to the deliberate, wholesale killing of children.

When churches identify abortion as a political matter, we shamelessly equate the gruesome and violent slaughter of the innocent to the everyday debate over taxes, foreign policies, deficit spending and political campaigns. The abortion issue is not the same and never can be. Political forums are places where ideas are debated, **but abortion clinics are the killing fields where horrific acts of genocide take place. And so many people, including “believers,” simply ignore it.**

**Protecting the unborn is defending the law of God.** Enforcing a Sunday law by setting up an image to the beast is defending the laws of man. These are not the same issue, and **to characterize the abortion crisis as a political issue is an attempt to wash our hands from responsibility as did Pilate at the trial of Jesus. This is just another excuse to remain silent.**

Christians need to speak out and identify abortion as one of the greatest catastrophic moral failures of our time. The more they speak out against this national sin, the more babies will be saved from a horrific death. The more the church speaks out against the abortion crisis, the more hearts and minds will be changed to honor the sanctity of life.

What is remarkable is that Christians don't even address the widespread transgression of the sixth commandment taking place both in society and within the Church. Forget about the mark of the beast – we are not at all ready for the coming crisis if we can't even stand up for God's law!



Instead of standing up against abortion and working

to end this practice, some leaders are spinning the issue on abortion and calling it part of the Evangelical's attempt to establish a theocracy. Here is reality:

- 1. On December 7, 1941 the Empire of Japan attacked our naval base in Pearl Harbor, Hawaii. 2,400 American soldiers and civilians died and another 1,100 were wounded. America went to war over this.
- 2. On September 11, 2001 around 3,000 people died, while another 6,000 were injured during a series of supposed coordinated terrorist attacks in New York City (we believe leaders in the USA were involved). America went to war over this.
- 3. **But there have been more days, continuously more, that another great tragedy has been taking place on American soil. On January 22, 1973 the United States Supreme Court lifted abortion restrictions in all 50 states and U.S. territories. This has resulted in one of the greatest genocide disasters known to modern man.**



**The abortion crisis in America is the equivalent to one Pearl Harbor bombing or one 9/11 Terrorist attack EVERY SINGLE DAY – day after day, week after week! These events were not just political; they were national tragedies that deeply impacted and affected every American.**

It is only when society sees abortion for what it is—a reprehensible crime against humanity—that the American people will finally say, **“ENOUGH IS ENOUGH!”** Everyone benefits when the evil of abor-

tion is ended. If we don't stop it, God will intervene as He did in the days of Noah and Lot – and stop it Himself. The problem is that we will have even more blood on our hands. We are already guilty for allowing abortions to take place in Christian hospitals and institutions.

***Through abortion 3,000 American citizens lose their lives every day – 1 every 30 seconds. [2] This calculates to 50,370,000 lives that have been taken by the senseless act of abortion. Today we are being told to stay out of this issue because it is too political. That is an amazing travesty!***

As Christians we cannot continue maintaining the status quo of silence and indifference for this evil. We cannot continue being neutral or complicit during one of the greatest acts of immorality of our time. And for churches to dismiss the ugly reality of the abortion crisis by characterizing it as a “political debate” is a gross failure on our part of being a moral force and a light to the world:

**“Warn every soul that is in danger. Leave none to deceive themselves. Call sin by its right name. Declare what God has said in regard to lying, Sabbathbreaking, stealing, idolatry, and every other evil. ‘They which do such things shall not inherit the kingdom of God’ Galatians 5:21”** (*The Desire of Ages*, 806).

[1] <https://www.lifesitenews.com/news/stemexpress-ceo-admits-selling-beating-baby-hearts-intact-baby-heads-in-daleiden-hearing>

[2] <https://www.worldometers.info/abortions/>





## A History Lesson from 1888 for Seventh-day Adventists' for Ending Abortion in **America**

Hundreds of thousands of pro-life supporters were in Washington, D.C. for the historic **2020 March for Life**. [1] This annual march held at the capital is to protest the US Supreme Court's 1973 *Roe v. Wade* decision that legalized abortion in America. **For the first time in its 47-year-history, a sitting US President, Donald Trump, attended the rally.** [2]

While pro-life supporters, activists, conservatives and Republicans marched for faith, life and family, Democratic leaders running for the presidency marked the anniversary of *Roe v. Wade* by promising to appoint pro-abortion judges and protect abortion rights, if elected.

Absent from any participation or even any discussions on the issue of ending abortion in America were Seventh-day Adventists. They were nowhere to be found. It is also disappointing and shocking to see both the General Conference [3] and the North American Division [4] actively involved in supporting and strengthening LGBT+ rights by federal law.

Not only are Adventists involved in defending LGBT+ rights during the ongoing national debate in America; they even publicize their support for the world to see. But when it comes to supporting laws that would save the lives of the unborn, not one word is published or spoken by the SDA church. It's time to reevaluate this major inconsistency.

### A Narrow View About Ending Abortions

It is unfortunate that the discussion within Adventism on ending abortions in America is being dominated by a singular narrow position which

claims that any effort to end the murder of babies is politically motivated; “that we need to stay away from politics.” The popular view argues it is only Evangelicals and Catholics who are trying to end abortion, and their support for this is based on a desire to gain political power.

Therefore, to end abortion in America would be a premise for the Mark of the Beast, and if SDA Christians somehow support any of these efforts they would be helping to set up an image to the beast. This is the prominent position shared by many “conservative” SDAs.

Here, we will see the fallacy of maintaining this narrow position. We desperately need to see a more balanced position which says that most “Christians,” if not the overwhelming majority, SIMPLY HAVE A GENUINE CONCERN TO SEE ABORTION, THE KILLING OF BABIES, DONE AWAY WITH. How can any person who claims to be a Christian justify the breaking of the sixth commandment? We see these reasons to be only excuses!

Is every Christian who supports an abortion ban drunk with political power? Do Christian farmers, factory workers, doctors, grandmas, mechanics, military personnel and regular believers support limiting the practice of abortion because of political ambitions? Should we paint everyone’s motive with one broad brush?

SDAs need a new public dialogue and public witness on the subject of ending abortion that doesn’t just accuse everyone of being drunk on political power. There are millions of sincere Christians who have a genuine concern on this subject and who are not motivated by partisan politics.

Are there some misguided religionists who are using abortion for political gain? Probably so, and that certainly is one view, but that shouldn’t be the loudest, most prevailing view. The silent majority, who are not the most vocal, do not fall into this camp. We should not hold people hostage to just one, singular view on this matter.

## **A History Lesson from 1888**

Toward the end of the 19th Century there was a religious movement that felt compelled to establish “moral” Christian laws. A bill was proposed in the U.S. Congress to establish a National Sunday Rest law, Senate Bill 2983, on May 21, 1888. By the grace of God and encouraging counsel from some leaders in the SDA denomination (*Review and Herald*, December 11, 1888), Alonzo T. Jones, a Seventh-day Adventist pastor, professor, editor and administrator lodged the strongest protest against this Sunday measure on December 13, 1888 before the U.S. Senate Committee on Education and Labor and was able to help defeat this Sunday Rest Bill.

Alonzo T. Jones’ words left a lasting impression upon the Senate and upon SDA Christians to this day. **This was a great victory for religious liberty.** He paved the way for establishing the religious liberty work in Adventism. But what has been forgotten is that **Jones did not just address the Sunday issue in his testimony before the U.S. Senate. He also clearly addressed issues of murder and the protection of life. His arguments**

**against murder and his defense for life is something that has been omitted in our discussions on abortion today.**

The following is a part of A.T. Jones' testimony on "murder" which he gave in 1888 before the Senate Committee. He basically says that it does not matter what the churches are saying, planning, conspiring or doing when it comes to murder. Murder is a "civil" action that must be addressed regardless of what the churches' predispositions or motives are on the issue. Whatever the churches may or may not do should not paralyze us into inaction on the subject of murder (which includes abortion).

*"It is every man's right in this country, or anywhere else, to worship an idol if he chooses. That idol embodies his conviction of what God is ... But suppose that in the worship of that god he attempts to take the life of one of his fellow-men, and offer it as a human sacrifice. **The civil government exists for the protection of life, liberty, property, etc., and it must punish that man for his attempt upon the life of his fellow-man.** The civil law protects man's life from such exercise of any one's religion, but in punishing the offender, the State does not consider the question of his religion at all. It would punish him just the same if he made no pretensions to worship or to religion.*

*"It punishes him for his incivility, for his attempt at murder, not for his irreligion. **I repeat, the question of religion is not considered by the State; the sole question is, Did he threaten the life of his fellow-man? Civil government must protect its citizens.** This is strictly within Caesar's jurisdiction; it comes within the line of duties which the Scripture shows to pertain to our neighbor (last six commandments), and with it Caesar has to do. Therefore, it is true that the State can never of right legislate in regard to any man's religious faith, or in relation to anything in the first four commandments of the Decalogue.*

*"But, if in the exercise of his religious convictions under the first four commandments, a man invades the rights of his neighbor, as to life, family, property, or character, then the civil government says that it is unlawful. Why? Because it is irreligious or immoral? **Not at all; but because it is uncivil, and for that reason only.** It never can be proper for the State to ask any question as to whether any man is religious or not, or whether his actions are religious or not. The sole question must ever be, *Is the action civil or uncivil.*" (The National Sunday Law, Argument of Alonzo T. Jones, Dec. 13, 1888, pp. 25, 26). [5]*

**Jones said we shouldn't even consider religious imperatives when discussing the subject of murder because this is a civil issue. It is wrong. Period. Civil government has the duty and must protect life – no questions asked. Why? Because murder falls under the second table of God's law, not the first. This is what Jones argued before the members of the U.S. Senate! Where are the religious liberty leaders that will stand up for the unborn today?**

**We will clearly see that dominionism, the mark of the beast, religious persecution and the setting up of an image to the beast has**

**NOTHING to do with the second table of God's law (the last six commandments). The future tyranny and oppression predicted in prophecy has to do with violations against the first table of God's law (the first four commandments).**

### **What Will the Future Tyranny be Over?**

Please notice when A.T. Jones actually lifted his voice like a trumpet and cried out against governmental tyranny, dominionism and government abuse, it wasn't over the government dealing with murder or protecting life. Notice how Jones' attitude and language changed completely when addressing the Sunday Law issue:



**Alonzo T. Jones**

*"Any power that undertakes to punish that man for his failure or refusal to render to God what is God's, **puts itself in the place of God.** Any government which attempts it **sets itself against the word of Christ** and is therefore **anti-Christian.** This Sunday bill proposes to have this Government do just that thing, and therefore I say, without any reflection upon the author of the bill, this national Sunday bill which is under discussion here today is anti-Christian. But in saying*

*this I am not singling out this contemplated law as worse than all other Sunday laws in the world. There never was a Sunday law that was not anti-Christian and there never can be one that will not be anti-Christian."* (The National Sunday Law, Argument of Alonzo T. Jones, Dec. 13, 1888, p. 22). [5]

Now when our nation sets up a national Sunday law, this act would be a violation of the limits imposed on them by God. They would have exceeded their authority by passing a law that has to do with worship. This is setting up an image of the beast and would lead people to receive the mark.

**According to A.T. Jones' statement on murder, when our nation passes laws ending murder (abortion) this is both in harmony with God's law and civil law. An abortion ban is not anti-Christian. It is fully within the spirit of Christ. This is not setting up a mark of the beast. This is not becoming drunk on political power. It's fully within civil government's duty to perform.**

Setting up Sunday laws benefits Rome because Sunday worship is her invention. Who benefits when abortion laws are eliminated? **It's the unborn who benefit when abortion laws are repealed because this law (the sixth Commandment) was given for the purpose of having civil order within society. It was given to us by God to protect life; all lives!**

Abortion falls under the second table of God's law and is under the juris-

diction of civil government. **Abortion is wrong; it is murder, and for the citizens to end this evil practice is good for society.** Ending abortion has nothing to do with dominionism, the image of the beast or the mark; and it never will. **Many are confused on this important issue and this is paralyzing Christians from fulfilling their prophetic role in defending the law of God – publicly, in the market place.**

You can pass federal, state, county and local ordinances all day long with regard to the last six commandments of God's law and you will NEVER establish tyranny, the mark of the beast or dominionism. Why? Because these laws have to do with our civil duty; with our duty to our neighbors. **Now, whenever any law is passed by man that deals with the first four commandments of God's law, this would pave the way for tyranny and persecution.**

The problem today is not that civil government is passing too many laws on the last six commandments; **our dilemma is that sin and disobedience are going unpunished.** Our problem is that government leaders are failing to maintain God's laws on civility – stealing, sexual immorality and murder.

Our public silence and absence in the national debate on the issue of abortion is being recorded in the books of heaven. **Had Seventh-day Adventists stood up against abortion and resisted it during the 1970s as passionately as A.T. Jones stood up against Sunday laws in 1888, who knows what would have become of the abortion issue and the 60 million lives that have been lost since its legalization.**

***“There is a prospect before us of a continued struggle, at the risk of imprisonment, loss of property and even of life itself, to defend the law of God” (Testimonies, Vol. 5, p. 712).***

Because Seventh-day Adventists have faltered in their Christian obligation to decry abortion and protect the unborn, it seems that they want to hold everyone hostage to one singular position on abortion that attributes the motive of political power as the basis for supporting an abortion ban. We believe this one, singular, narrow attitude that associates ending abortion to the mark of the beast exists within Adventism because they have been complicit far too long on abortion and have needed a political excuse to side-step the subject due to their complicity.

When Christians call abortion a political issue we create an excuse to avoid the abortion debate altogether. The abortion issue, at its core, is a moral issue for SDAs and all Christians and a “civil” issue for the state because **it has everything to do with the value and worth of a human life.**

[1] <https://thetexan.news/2020-march-for-life-draws-enormous-crowd-in-washington-d-c/>

[2] <https://www.usatoday.com/story/news/nation/2020/01/24/march-for-life-washington-anti-abortion-activists-president-trump/4551608002/>

[3] <https://news.adventist.org/en/all-news/news/go/2019-12-05/with-religious-freedom-under-threat-is-there-a-way-forward/>

[4] <https://www.nadadventist.org/news/religious-freedom-under-threat-there-way-forward>

[5] <http://documents.adventistarchives.org/Tracts/RLT/RLT1892-102.pdf>



## A Testimony on Mercy Killings

**Note:** Is this happening in other Christian denominations also? I am a Seventh-Day Adventist and I am very much against abortion. I am sad that my church has gone this route in the past! I hope to see change!

On Wednesday, October 16, 2019 a General Conference Executive Committee approved a new statement on abortion that was expected to replace the 1992 Statement.

The new document is called “Statement on the Biblical View of the Unborn Life and Its Implications for Abortion.” [1] Even though this statement has more Bible verses, stronger language in favor of life and states that “abortion” is “out of harmony with God’s plan for human life,” unfortunately, it also says that abortion can be a matter of individual conscience when it comes to certain “rare and extreme cases.”

In “Section 6” of the new voted document the following words are found on lines 30 through 33: “In rare and extreme cases, human conception may produce pregnancies with fatal prospects and/or acute, life-threatening birth anomalies that present individuals and couples with exceptional di-

lemmas. Decisions in such cases may be left to the conscience of the individuals involved and their families.” [1]

During the 2019 Annual Council it was emphatically stated that Seventh-day Adventist medical institutions turned a blind eye and performed “elective” abortions from the 1970s to the early 1990s. Since my church has already been on the wrong side of this issue, they have some distance to go to reconcile their reputation as a denomination that lives up to claims of perfect harmony with the Bible. If they are going to err again, it would be better to err on the side of life rather than on the side of death and sin. This is why I hope that Section 6 will be rewritten or removed entirely.

To call this a personal decision and matter of conscience is unnecessary because God has already granted the right to every individual to make each choice in life according to convictions. Each of us will live with the consequence of our choices. God will judge us according to the standard—His law. And we already know that we will pay the penalty or reap the rewards of our choices.

Euthanasia is basically defined as ending, or helping to end, the life of someone who is going to die soon (according to the best determination of medical science). In the official statement entitled “Care for the Dying,” [2] my church allows “a person to die naturally” while they reject the “direct taking of a life” or active euthanasia.

**There is a conflict between the “official” position on abortion and euthanasia. If it is not moral to take the life of a terminally ill adult, it cannot be okay to take the life of a terminally ill unborn baby. Is the terminally ill life of an adult worth more than the terminally ill life of a baby?**

It is a tragedy if a baby dies NATURALLY in the womb or out of the womb, but it is MURDER if their life is taken prematurely. There is no gray area. This is similar to having two people in the middle of the ocean with only one life vest. Whose life is worth saving and whose life is not? And how can it be determined which life is more important? Only God can make that determination and He has already declared that all life has value, including the unborn baby’s life.

I am extremely appreciative that my denomination has taken a position that elective abortions or abortions on demand for any reason is morally wrong. That is reassuring in an era of compromise and personal expediency. However, for my church to be consistent throughout and uphold strict adherence to Bible-based doctrines, “Section 6” should be eliminated entirely from the new official statement on abortion. Abortion due to some perceived “fatal prospect” is euthanasia and murder and a breach of the Sixth Commandment, “Thou shalt not kill.” God knows it, I know it and I am sure that most people in my church know it.

If a child is born with handicaps there are other alternative solutions to care for that child than outright murder.

[1] <http://adventmessenger.org/wp-content/uploads/New-Statement-on-Abortion.pdf>

[2] <https://www.adventist.org/en/information/official-statements/statements/article/go/-/care-for-the-dying/>

# A Survivor of Attempted Abortion

Ron Archer is a pastor and motivational speaker. Yet, it was only a short time ago that he started telling his own story. “Too much shame,” he said. “Shame is a powerful prison. And there was so much shame with my mom and myself and how things happened, you just didn’t talk about it; you didn’t trust anyone and you don’t feel. You pretend nothing ever happened. Then you hope it will go away.

## Opening Up

The turning point came when Archer was doing some executive coaching for a bank. He was speaking with an employee who was abused as a child. The abuse had affected Bill’s entire life to the point that he wanted to commit suicide. Nobody knew Bill’s story, not even his wife, which was also causing issues in their relationship.

He and Archer talked for some time, going through psychological theories. Nothing helped until, finally, Archer said to him, “You know, I understand where you are.”

“No, you don’t,” Bill replied adamantly. “No person can ever understand me!”

For the first time, Archer began to open up to Bill. He shared his own story and saw Bill’s rapid transformation go from point A to point Z. Suddenly, both Bill and Archer realized: No. 1, I’m not alone; No. 2, It can be dealt with; No. 3, You can actually take your pain and turn it into power (helping others).

So, Archer is now taking the terrible wounds he suffered in his life and turning all the tragedies into triumphant experiences. In 2014 he made his story public in book form. Then a video of his testimony also went viral and reached more than nine million viewers.



**Dr. Ron Archer**

## Unwanted

In his early years, Archer was as unwanted as anyone ever could be. In the video he describes how he was a trick baby, born to a poor teen mother who was forced by her pimp to attempt to abort him. This man had said to my mom, “Nobody wants that baby, no hope, no future. Kill it!” was the word, Archer related in his testimony.

Various abortion attempts were unsuccessful and Archer bears the physical consequences to this day. Born two months premature, he was beset with multiple health issues, including having no pancreas and an under-developed bladder.

His childhood was rough. At home his stepfather was physically abusive; the babysitter was a madam who hated men and would take a broom and shove the handle “where the sun doesn’t shine” as Archur put it. During his elementary school years he was overweight, he stuttered, and was unmercifully bullied. At night, to cope, he would bang his head on the wall until he fell asleep. He wanted to die.

At age 10, Archer found his mother’s gun, aimed it at his own head and pulled the trigger. It didn’t work. Again, he tried and it still didn’t work. He felt some relief. Perhaps it was not meant to be.

### **A Teacher’s Belief in Him**

Archer was far from doing well in school. But a teacher, Mrs. Spears, got wind of his stuttering issue. She took him under her wing and gave him lessons that helped his speech. It started with “lee-lee, la-la, lo-lo, lu-lu.” Then the teacher introduced simple tongue twister sentences, such as: Sally sells seashells by the seashore; Peter Piper picked a peck of pickled peppers. How many pickled peppers did Peter Piper pick? Archer repeated them so often that he memorized them and instead of banging his head on the wall every night it was to the cadence of the tongue twisters that he fell asleep.



Ron and his Special Teacher

Mrs. Spears did something else for Archer. She assured him that he would be great and that he had a special mission to fulfill. She opened up a world of faith to him that had been totally foreign before. His world had been ruled by “ghetto economics,” but now it was replaced by faith and church. His beloved teacher told him stories from the Bible. He came to see that imperfect, broken people were called to do great things; men like Paul and Abraham. He recognized some of their dubious behaviors were like those in his own neighborhood. If those Bible men could rise above their defects—so could he!

The teacher showed him a Bible verse that changed his life: “Then the word of the Lord came unto me saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations” Jeremiah 1:4-5. Archer remembers, “In essence, that one Scripture said to me, ‘Ronaldo, it does not matter who your parents were. It does not matter how you were conceived. It does not matter how you were born. God says, ‘I am your parent, your father, and I planted you in that womb for a divine assignment.’”

“The promises of God became my oxygen, my air, my hope, my light and my truth. The words of Scripture became my father, my mother; it was all I had to build me up.” The belief that he was meant for a special pur-

pose was a powerful anchor. “It changed everything for me,” he says with a smile. “It gave me a belief in something greater than me, greater than my current situation.”

Archer believed it so much that it turned his life completely around. Through practice, his stutter disappeared. He began to excel academically in high school. He became the first black student body president at a predominantly white school.

Archer did not keep his blessings to himself. He now desired to make life better for his mother and family. He knew he would never change them through words alone. So when he started doing so well academically and even financially, they started asking, “What makes the difference? Whatever you touch turns to gold.”

At age 16 Archer began to preach, and his family would come to hear him. His preaching and the example of his life inspired them and they began to change their lives as well.

### **The Mrs. Spears Center**

Archer has lived and worked around the world. Now he is back home, just ten minutes from where he grew up. It is through his ministry that he brings hope, restoration and resuscitation to both men and women in crisis, people experiencing burnout.

Then there is the “Mrs. Spears Center”—the training room where her example serves as a model. Mrs. Spears saw Archer become a pastor and grow up to be successful. She would say to him, “I told you that God don’t make no junk.”

There is a line of hers that Archer uses all the time: **“God uses greatly those who have been wounded very deeply.”**

### **Rebuilding Men**

At the top of Archer’s mind is how to help men. He thinks of the rarely mentioned suicide epidemic that is among white males in the USA. According to statistics, 70 percent of all suicide deaths in 2017 were among middle-aged white men. His heart goes out to them.

**He says that masculinity has been demonized. Men’s jobs are becoming outdated. For physical pain doctors prescribe addictive drugs. Their marriages are failing and their children are turning against them. They are unwanted.**

**Archer is also concerned about the fatherless children, pointing out that 72 percent of black children are born out of wedlock and raised in single-parent homes. Meanwhile, 80 percent of social ills, teen pregnancies, drug addiction, high school dropout rates, incarceration and gang affiliation are caused directly by kids growing up in fatherless homes.**

**Archer says, “Every man is born with a divine mission.” Many a man has been restored to become a useful member of society.**

Excerpts of Dr. Ron Archer’s amazing story as told by Channaly Philipp were taken from *The Epoch Times*, February 13-19, 2020.

# The Parable of the Pro-lifer

Adapted from Luke 10:25-37

A certain religious liberty lawyer stood up, and tempted Jesus, saying, "Master, what shall I do to inherit eternal life?" He answered him saying, "What is written in the law? How readest thou?" The lawyer said, "Thou shalt love the Lord thy God with all thy heart, soul, strength and mind; and thy neighbour as thyself." Jesus said, "Thou hast answered right: this do, and thou shalt live." But the religious liberty attorney, wanting to justify himself, said unto Jesus, "And who is my neighbour?"



And He said, "A certain man was driving from Loma Linda to Battle Creek and passed by an abortion clinic. There he saw full-term pregnant mothers, willfully allowing their babies to be destroyed. By chance, there came a certain university professor from a prominent church-owned university. Seeing the imminent destruction of the innocent babes, the university professor crossed to the other side of the street."

He said, "We can't get involved, because if we save these babies, the evangelical Christians could get political power; then the mark of the beast will come. I'm sorry, but for the sake of religious liberty and to protect our church from being seduced into politics, they must be left to die."

Not long after, a certain conference official from a church entity in the Pacific Northwest passed by and saw the pregnant mothers heading toward the untimely destruction of their poor, innocent babes. He also passed by on the other side of the street and tried to give justification for the death of the little ones by saying: "Well, look on the bright side. Their death means our institutions will receive \$100,000 in future funding from abortion money."

Afterwards, a pro-lifer came walking by. You know about the pro-lifers, right? These are the ones who are despised by the modern church today, just as the Samaritans were despised by the Jews. Now when the pro-lifer saw the plight of these babies, he took pity and did everything he could to rescue them. Some were saved and, sadly, others were not.

Then said Jesus to the religious liberty lawyer, "Which of these three do you think was a neighbor to those who fell into the hands of the abortionists?" The church attorney, who did not want to mention the right-wing, pro-life, political hack by name, was forced to reply, "I guess the one who had mercy on them."

Jesus commanded him, "**Go and do thou likewise.**"

# The World's Largest Pandemic: 56 Million Abortions Occur Each Year Worldwide

There is a death toll that few seem to care about or even acknowledge. According to the World Health Organization [WHO], around 56 million abortions are performed every year worldwide. [1] And, unlike the corona virus, there is no end in sight for the cursed pandemic of abortion procedures.

The world's response to the corona virus has revealed a lot about who we are as a society. In March 2020, when there were approximately 100,000 confirmed cases of corona virus with fewer than 10,000 deaths worldwide, society went into lockdown. In a matter of weeks we saw mass hysteria, toilet paper and food hoarding, stay-at-home-orders, travel bans, civil and religious rights suspended, businesses closed, 26 million people put out of work, livelihoods destroyed and our economy collapsed.



This is what we did to save lives during the “corona virus” outbreak. But there are no lockdowns for 56 million abortions every year; no travel bans, no stay-at-home orders and no destruction of the economy. Why is society not responding so urgently against the worst moral pandemic in our world today: the abortion industry? The abortion industry makes the corona virus outbreak look like a fun day at the zoo.

The abortion industry has more blood on its hands than all the concentration camps Hitler established, and we had a Second World War to close those death camps down. Today, 56 million human lives created by God are unjustly destroyed every year. This tragedy is the greatest crime against humanity that our world has ever known. It is much worse than the sum of all the epidemics in history.

Today, corrupt politicians are ready to destroy the economy to combat the corona virus crisis. Where is the same resolve and compassion to save the lives of children who are killed daily by the abortion industry? We have governors, mayors and police departments that jail people in the name of “public health” for simply going to the beach, playing in the park or going to church during these lockdowns. However, these same politicians do nothing while millions of innocent human babies are killed by having their skulls crushed and limbs extracted by abortionists.

How can we even claim that we are defending an interest in public

health when we have tax-funded death camps all across the nation? What is even more revolting is that there are so many Christians and churches that profess to defend human rights, but say and do NOTHING while human lives are butchered and sold for body parts. Don't even talk about human rights if you are going to remain morally silent and indifferent to the abortion industry's utter disregard for human life.

Fifty-six million abortions each year is the current body count! This is a mass extermination and bloodshed on a scale never known to mankind. And our generation is guilty of building monuments and facilities to carry out the systematic forced removal and death of a protected group within society – our children.

Perhaps we should call the unborn, “undocumented immigrant children who are trying to cross the border of the birth canal and are at risk of being deported by Nazi abortion doctors.” If Congress legally classified the unborn with this new designation, then perhaps corrupt politicians would give the unborn the right to a chance at life to end the culture of death.

[1] <https://www.who.int/reproductivehealth/news/440KeyAbortionFactsFinal.pdf?ua=1>

## Abortion Hurts, God Heals

By Sue Hooker, 2015

We're here to help you  
We've been where you are  
We've felt all the pain  
We have all the scars.  
You think you're alone  
But we're here to say  
So many have been  
Where you are today.

The evil one wants  
For you to stay down  
And literally in  
Your guilt and pain drown.  
But we know a place  
You can get relief  
Where you'll learn the truth  
And you'll be set free.

Get out of the dark  
Come now to the Cross



Let go of your guilt  
Surrender your loss.

God's mercy and grace  
Are waiting for you  
To heal all your pain  
And make your life new.  
As soon as you ask  
Forgiveness God gives  
Then forgive yourself  
And begin to live.

Then let God use you  
So others will see  
How their lives can be  
Forgiven and free.  
Your story will show  
What you'll find is true  
Abortion does hurt  
But God can heal you.

For more information: <https://www.abortionhurtsgodheals.com/>