

A monochromatic, teal-toned image of the Statue of Liberty. The statue's face is completely obscured by two large, human-like hands pressed against it. The background features a pattern of stars and stripes, reminiscent of the American flag. The overall mood is one of despair or protest.

GOODBYE FREEDOMS

Preparing for the Mark

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*The mark of the
beast is not a
visible mark but a
decision and/or an
action in relation to
worship.*

Published by New Life Mission (NLM), © 2023, a charity ministry in Oklahoma dedicated to the work of sharing information on current events, health, temperance, family matters, religious education, prophecy, and moral issues since 1986. For a FREE subscription, contact:

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Pope Francis, Climate Change, and Sunday Sacredness

By Aubrey Duncan

Rome's Plan to Make America Catholic

The issue of climate change has risen to an unprecedented level of national and international consciousness. One is forced to ask, "Is this simply accidental, or is it being craftily planned and orchestrated as part of, or perhaps central to, a broader hidden agenda?"

Donald J. Boudreaux, a professor of philosophy, politics, and economics at the Mercatus Center, George Mason University, remarked, "Any clear-eyed examination of daily capitalist reality reveals that the environment within which each of us lives today is far more sanitary, safe and pleasant—far less polluted—than was the daily environment of our pre-industrial ancestors. This fact doesn't mean that climate change and other alleged environmental problems aren't real or worth trying to mitigate."

However, under close examination, one can safely assume the climate change issue is being used to promote and accelerate a focused, and most likely, sinister agenda, but what agenda and by whom? The answer to that rather poignant question may not be readily available to the masses, who are being unwittingly manipulated to bring about a universal state of affairs very few are aware of. Nevertheless, there is an answer.

In 2015, Pope Francis released his long-awaited and controversial encyclical on the environment, *Laudato Si'*. The central issues he addressed is the threat of global warming to the environment and its impact on the poor and the world's economy.

Undergirding his thesis is humanity's need to protect and take care of creation. Before its official release, the world was presented with a "leaked" version that acceler-



ated discussions on the issue. Religionists, politicians and scientists were offering their take on the impact of Francis' encyclical on the climate change debate.

Jeb Bush, a Roman Catholic and former Republican candidate for the presidency, disagreed with his pope's position on climate change. He said, "I hope I'm not going to get castigated for saying this by my priest back home ... but religion ought to be about making us better as people, and less about things that end up getting into the political realm."

Those words are eerily reminiscent of the late John F. Kennedy's declaration to a gathering of Protestant ministers in Houston, Texas, in September, 1960. He sought to convince the electorate that as a Roman Catholic, he would not run the country according to the teachings of his church; but rather on the basis of the country's constitution. Three years later, he was cruelly assassinated in Dallas before the on-looking world.

Other declared Republican candidates have sounded similar sentiments. Rick Santorum, also Roman Catholic, shared his thoughts on Francis' encyclical. He pleaded with his pontiff to "leave science to the scientists." Perhaps Bush, Santorum, and the rest of the world need to be reminded that Francis, the head of the papacy, is not merely a religious leader, but also a political head of state ruling over more than one billion citizens in every country on planet earth. The American ideal of separation of church and state has zero value in the Vatican realm. This is the perspective from which Francis operates. **Wake up America!**

On the other side of the political divide, the man who calls himself president, Joseph Biden, a staunch Roman Catholic, certainly agrees with his pope on climate change. Invoking Francis' encyclical at a clean

air conference, Biden stated, “Usually encyclicals are only issued on what the church thinks are incredibly important initiatives ... this doesn’t only have a moral component to it; it has a security component to it, as well as an economic component.” Biden’s view underscores the broad implications of Francis’ letter. In essence, it is about more than protecting the environment and caring for the poor and disenfranchised. **Yet another of Francis’ tactics in his church’s long-standing strategy is to change the political climate of the world and rule over it to the extent they believe they are entitled.** As president, Biden is perfectly positioned to help his pope carry out his agenda on climate change. Indeed, he has committed to just that.

Recently, Augusto Zampini, director of the Vatican’s Development and Faith Commission at the Dicastery for Integral Human Development, announced that on May 25, 2021, the Vatican would launch “the *Laudato Si’* action plan,” which would create “a massive movement of families, parishes, schools and universities, health centers and hospitals, businesses and governments” to combat climate change. Zampini did not mention what the seven resolutions of *Laudato Si’* were. He said the plan was “very ambitious” and “spectacular.” Among other things, the May 25 announcement was part of the world-wide celebration of *Laudato Si’*.

In his book, *Keys of This Blood*, Malachi Martin, the late Jesuit scholar and expert commentator on the operations and aims of the Papacy, revealed there was a three-way struggle for world domination. He identified the players in that competition as Communism, Globalism (Capitalism) and Catholicism. Since the publication of his book in 1990, one of those competitors has been effectively neutralized. *Time* magazine’s cover headline glared: “HOLY ALLIANCE ... how Reagan and the pope conspired to assist Poland’s solidarity movement and hasten the demise of Communism” (February 24, 1992).

The ensuing article stated, “On June 7, 1982, Reagan and John Paul met for fifty minutes at the Vatican. During that conversation, the plot was hatched to eliminate communism. In that meeting, Reagan and the pope agreed to undertake a clandestine campaign to hasten the dissolution of the communist regime, declared Richard Allen, Reagan’s first National Security adviser, ‘This was one of the great secret alliances of all time’” (p. 28).

There are now two remaining players in that competition for world domination: Catholicism and Globalism fueled by Capitalist America. Martin concluded, “That being the case, it would appear inescapable that their competition will end up in confrontation. It is not too much to say, in fact, that the chosen purpose of John Paul’s Pontificate, the engine that drives his papal grand policy, that determines his day-to-day, year-to-year strategies, is to be the victor in that competition” (p. 15).



John Paul II and Malachi Martin have now passed from the scene, but the papacy's objective, as evidenced by Francis' political and religious maneuverings, remains the same. The sad commentary is that **while this phenomenon is well-understood by the agents of Rome, it is totally concealed from most Americans, including most of our leaders.** Francis continues to relentlessly wage **the battle for Papal domination**, attacking the unsuspecting competition from within.

His encyclical on climate change is simply one giant step in that direction. His spectacular address to the joint session of Congress on September 24, 2015, further decrying the evils of capitalism, was yet another. Since then, Francis has had phenomenal success in bringing together the nations of the world, the major multinational corporations, the international development banks, and all mainstream religions into his plan for climate change and world peace.

As Catholicism, with Francis at the helm, is being strengthened and widely perceived as good for humanity's well-being, **America, the engine that drives Globalism, is becoming weaker and weaker through the attacks on the foundational principles of her constitution, primarily the concept of separation of church and state.** What we are experiencing in America today is a rather rapid, though stealthy, implementation of Papal rule built upon its foundational tenet of unification of church and state. Popery is antagonistic to the American system of liberty and justice for all. The Constitution of the United States guarantees liberty of conscience. Nothing is dearer or more fundamental. Pope Pius IX, in his Encyclical Letter of August 15,

1854, **made a frontal attack on that most precious American ideal.** He declared, “The absurd and erroneous doctrines or ravings in defense of liberty of conscience are **a most pestilential error**—a pest, of all others, most to be dreaded in a state.”

The resurgence, growth and eventual domination of America by the papacy began in earnest with the election of Pope Pius XI in 1922. In the classic, *Rome Stoops to Conquer*, by Professor E. Boyd Barrett, a renowned **Jesuit** scholar, we discover the following: “Pius is well aware that **the Catholic Church can never hope again to dominate the civilized world until America kneels, beaten and penitent at her feet...** In teaching American Catholics this new phase of Catholicism, this active phase, and in sanctifying it with his blessings, Pius XI rendered inevitable many significant changes in the life course of this nation” (p. 4).

The new phase to which we refer **is an aggressive, well-defined, organized plan to control all aspects of American life.** Perusing the American landscape today, no one can doubt that Pius’ vision and initiatives to **make America Catholic** have been resoundingly successful. Catholicism, through her dedicated sons and daughters, is in control of media, business, government, the judiciary, politics and religion. So successful is Rome’s plan for America that **every president** since Ronald Reagan **[except Donald Trump]**, has sought the advice and support of the Roman Papacy in formalizing and executing both their domestic and foreign policies. [Trump ignores Rome’s requests.]

Pius’ aim for America was, and still is, the centerpiece of **the Vatican’s strategy for world domination.** Professor Bartlett continued, **“He [Rome] would have us, he needs us; he means to have us. He believes that the destiny of the church will be fulfilled in America, and that with the spiritual conquest of America, the world domination of the church will be regained”** (*ibid.*, p. 259).

What will follow the papacy’s spiritual conquest of America? The late Dr. John W. Robbins, a Presbyterian minister and authority on Roman Catholicism, made this eye-opening assertion: **“The Roman church/state is a hybrid, a monster of ecclesiastical and political power. Its political thought is totalitarian, and whenever it has had the opportunity to apply its principles, the result has been bloody repression. If during the last 30 years it has softened its assertions of full, supreme and irresponsible power and has murdered fewer people than before; such changes of behavior are not due to a change in its ideas but to a change in circumstances ... it is only when the Roman church/state faced public opinion that disapproved of church/state sanctioned murder, that it slowed its persecutions and attempted to speak with a voice less bloodthirsty. The Roman church/state in the 20th century, however, is an institution recovering from a deadly wound. If and when**



it regains its full power and authority, **it will impose a regime more sinister than any the planet has ever seen**" (*Ecclesiastical Megalomania*, p. 195). **Considering its history of the Dark Ages, when tens of millions who disagreed with her policies were mercilessly slaughtered, Robbins' assertion must not be taken lightly.**

Francis continually insists that the panacea for the world's problems rests with his church's version of morality and spirituality, the very foundation of which is **Sunday sacredness**. The Associated Press recently reported, "Pope Francis lamented the abandoning of the traditionally Christian practice of not working on Sundays, saying it has a negative impact on families and friendships." He says that spending Sundays with family and friends is an 'ethical choice' for faithful and unfaithful alike ... preserving the special character of Sunday as the Lord's Day—even civilly where possible."

A leading church publication of its time stated, "Sunday is our mark of authority ... the church is above the Bible, and the transference of Sabbath is proof of that fact (*Catholic Record*, September 1, 1923).

Despite the differing opinions on Francis' position on climate change, one thing is for sure—nearly all are coming together on Rome's proposition for Sunday sacredness, not only to save the environment and take care of creation, but also strengthen the family and, by extension, society as a whole. Sunday sacredness will bridge the

divides across political, socio-economic, and religious lines on climate change. In Revelation 13:8, unity is here foretold: **“And all that dwell upon the earth shall worship him**, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.”

The very aggressive, devout Roman Catholic Congresswoman Alexandria Ocasio Cortez, of New York, has introduced her rather bold initiative on climate change, the Green New Deal, to the nation. Her proposal is completely in line with her church's agenda on the climate issue, calling for worker equity and rest as part of the solution to the problem. Though not explicitly calling for Sunday sacredness, the implication is clear.



Pharrell Williams, internationally renowned entertainer and recording artist, has dedicated his life to doing what he can to make the world a better place. And that is a good thing indeed. However, in that effort, **he is being used to advance the papacy's agenda of Sunday sacredness, a well-orchestrated frontal attack on the Word of God.** He has spoken at the United Nations, a major player promoting **the call for Sunday sacredness to help heal the environment and impact climate change.**

Another unwitting, very influential player in the Pope's agenda to replace God's Holy Sabbath day with Sunday sacredness is 17-year old, Greta Thunberg. Her recent meeting with Francis added impetus to her call for governments and individuals to take swift, decisive action on climate change.



More recently, cultural entertainment icon, Kanye West, joined the choir calling for Sunday sacredness with his newly released album, *Jesus is King*. His initiation of his popularly acclaimed Sunday services is unwittingly drawing millions into the deadly papal net in opposition to the Creator God.

These and other initiatives, small and large, are in complete and perfect harmony with the papacy's plan for world domination and the institution of Sunday sacredness. Pope Francis could not be more succinct when he admonished, “On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others and with the world. Sunday is the day of the Resurrection, the ‘first day’ of the new creation, whose first fruits are the Lord's risen humanity, the pledge of the final transfiguration of all created reality. It

also proclaims ‘man’s eternal rest in God’” (*Laudato Si’*, sec. 237).

There is no such thing as a Jewish Sabbath. It is God’s Sabbath bequeathed to all humanity. Jesus declared, “The Sabbath was made for man, and not man for the Sabbath: therefore the Son of man is Lord also of the Sabbath” Mark 2:27-28. The papacy’s usurpation of the Word of God will not lead to peace and harmony, as is being promised, **but rather to despotism, oppression and tyranny such as has never before been seen in human history** (see Daniel 12:1).

Herein lies the potential for the greatest conflict of all. Relative to creation, the Bible teaches the God of creation has already given humanity a day of rest and worship: the seventh day, not the first. “Thus the heavens and the earth were finished, and all the host of them. **And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made**” Genesis 2:1-3. Then He reminds us, “**Remember** the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: **but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work**, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, **and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it**” Exodus 20:8-11.

Nineteenth-century religious commentator, Ellen G. White, whom the Smithsonian Institute recognized as one of the ten most prolific religious writers, informs us, “**The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. ... They are working in blindness. They do not see that if a Protestant government sacrifices the principles that have made them a free, independent nation, and through legislation brings into the Constitution principles that will propagate papal falsehood and papal delusion, they are plunging [our nation] into the Roman horrors of the Dark Ages**” (*The Review and Herald*, December 11, 1888).

Contrary to the Papal call for **legislative decrees for Sunday sacredness**, which employ the instrument of **climate change**, the Creator, in the image of an angel with a loud voice, lovingly beckons all humanity today: “**Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters**” Revelation 14:7.

Ultimately, all will have to take a stand, not on climate change, but either on the Papal tradition of Sunday sacredness or the seventh-day Sabbath of our Creator God.

US Climate Envoy John Kerry: “*Laudato Si’* is a Very, Very Powerful Document”

Pope Francis met with Joe Biden’s climate envoy, John Kerry, in 2021 at the Vatican. Kerry is the United States’ Envoy for Climate and a member of the National Security Council. He has authority over energy and climate policy within the executive branch of the current administration. After the meeting with Pope Francis, Kerry said the following about *Laudato Si’*, the Pope’s encyclical, in an interview with *Vatican News*:

“His encyclical, *Laudato Si’*, is really a very, very powerful document, eloquent and morally persuasive. I think that his voice will be an important voice leading up to and through the Glasgow conference, which I believe he plans to attend. So, we need everybody in this fight. All the leaders of the world need to come together, and every country needs to do its part. I think his Holiness speaks with a moral authority that is quite separate. It’s unique, and we need all the power we can bring to the table.”^[1]

Here we see the Biden administration presenting its vision for this world as articulated in *Laudato Si’*. The current White House has sent its Minister on Climate to praise the pope’s encyclical and focus on this document as the solution to our so-called climate crisis. The agenda for fixing our energy and climate crisis is found, according to the United States and the Vatican, within *Laudato Si’*. Kerry is also calling on world leaders to take up the challenge and “do” their “part.”

***Laudato Si’* is Rome’s method of restoring Sunday as the day of rest for the world.** According to the actual text, ‘*Laudato Si’* has a “Sunday” rest provision (section #237) and an “enforcement of law” provision (section #179). In other words, ***Laudato Si’* is “legislation” that political leaders throughout the world are trying to turn into law.**

Here is the “Sunday” provision contained in *Laudato Si’*, Section #237: On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others, and with the world. Sunday is the day of the Resurrection, the “first day” of the new creation, whose first fruits are the Lord’s risen humanity, the pledge of the final transfiguration of all created reality. It also proclaims “man’s eternal rest in God.” In this way, Christian spirituality incorporates the value of relaxation and festivity.^[2]

Here is the “law” provision contained in *Laudato Si’*, Section #179: Because the enforcement of laws is at times inadequate due to corruption, **public pressure has to be exerted** in order to bring about decisive political action. Society, through non-governmental organizations and intermediate groups, must put pressure on governments to



develop more rigorous regulations, procedures and controls. Unless citizens control political power—national, regional and municipal—it will not be possible to control damage to the environment. Local legislation can be more effective, if agreements exist between neighbouring communities to support the same environmental policies.[2]

This is exactly what Christians were warned about way

back in 1890 in a book called *Testimonies*, vol. 6, p. 18: “As America, the land of religious liberty, shall unite with the papacy in forcing the conscience and compelling men to honor the false Sabbath [the first day in place of the seventh], the people of every country on the globe will be led to follow her example.”

The current administration has embraced the policies championed by Pope Francis. Together with Rome, our nation is calling upon other governments and states to adopt Rome’s climate change policies. Sunday, the false Sabbath and the mark of apostasy, is being disguised as the only solution to save our society from destruction. All this continued agitation regarding ***Laudato Si’* is Rome’s master plan to conceal its true intention of establishing its ecclesiastical supremacy throughout the world by dominating both church and state.**

Then, further back in 1888, this same Christian author said: **“The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending”** (*Last Day Events*, p. 125).

The Biden administration and Pope Francis’ pontificate are creating an unholy alliance that will propel the world towards the Great Reset. A new morality has been created. It’s no longer about the Ten Commandments. It’s about climate change, open borders, mass migration, universal income, wealth redistribution, ending capitalism, and promoting Sunday sacredness (*Laudato Si’*). Instead of sharing what God says about salvation and sin, religious and political leaders are trying to re-shape our world politically with Marxism (*Fratelli Tutti*).

Prophecy declares that such a framework will be used to implement the mark of the beast. There will be a movement to establish Sunday observance by law (*Laudato Si’*). We have known for years that such a movement was coming:

“And all that dwell upon the earth shall worship him, whose names

are **not** written in the Book of Life of the Lamb slain from the foundation of the world. ... “And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed” Revelation 13:8, 12.

The above verses describe a religious requirement imposed by the state. **The seed of this development is present in this new unholy alliance between the Vatican and the United States.** And although the whole world may be in favor of this cooperation, **God is against it.** The beast power of Revelation 13 will eventually **pronounce a death penalty on those who refuse to worship the beast and receive his mark**, but God will pronounce the penalty of everlasting death upon those who do (see Revelation 14:9-11).

Sooner or later Sunday laws will be passed. But there is much for God's special group of people to do in warning the nations.

Before the final movements are permitted to take place, God will raise up a people to do a great work upon the earth. There must be at this time a renewal and a revival of the preaching of the third angel's message like never before. True Christian people must reject the ecumenical movement's call to soften God's last message of mercy. They must reject the attitude of utter silence and complacency in regards to the movements of the papacy. The world must be warned!

It is during this time that the third angel's message is supposed to gain power and strength. These events will stir Christians into action, and will raise the standard of truth, the commandments of God and the faith of Jesus (see Revelation 14:12). The final warning message will be proclaimed to the world, through pen and voice; through the lives and testimonies of a special group of people who have been set apart by the Lord for this work.

[1] <https://www.vaticannews.va/en/world/news/2021-05/pope-francis-meets-with-us-envoy-for-climate-john-kerry.html>

[2] https://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html



A Eulogy: Goodbye America—Born July 4, 1776—Died January 20, 2021



On January 20, 2021, the most radical, extreme, liberal group of people in the history of the United States took control of the White House, Senate, and House of Representatives. That day our nation gathered to witness the transfer of political power. It could well have been a gathering to witness the loss of an ideal and the end of an era in America as the land of the free and the home of the brave.

Make no mistake: our worst fears and the worst-case scenario will soon be realized. The purge of Christians and conservatives has already begun. They are already being canceled across the board on Facebook, YouTube, Twitter, and the airwaves. The war against the Constitution, the takeover of the Supreme Court, the slaughter of the unborn (abortion), the destruction of biblical marriage, the end of the traditional family, the LGBT+ tsunami—it's all here, relentless in its fury. To say the outlook is grim would be a failure to describe the forces that are in operation.

Agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes will soon take place in our world, and final movements will be rapid.

"In this time of prevailing iniquity we may know that **the last great**

crisis is at hand. When the defiance of God's law is almost universal, **when His people are oppressed and afflicted by their fellow men, the Lord will interpose**" (*Christ's Object Lessons*, p. 178).

Who can we thank for this? Who is responsible for putting the most anti-Christian, anti-Bible, pro-abortion, pro-gender theory, pro-cancel culture, pro-LGBT+, pro-*Laudato Si'*, pro-*Fratelli Tutti*, and pro-Marxist politicians into office? We have Christians in America to thank. They are members of all the churches: Catholics, Protestants, Baptists, Methodists, evangelicals, even Seventh-day Adventists helped put these people into office. **They may be celebrating and rejoicing now, but the day will come—and is almost here—when they will regret what they have done. Once we have crossed the Rubicon—like when Caesar entered Rome with his army, established a dictatorship, and eliminated the opposition—there was no turning back.**[1]

Under Biden's Equality Act,[2] Christian morality will be denounced as intolerant. Those who resist the normalization of the transgender lifestyle will be harassed, threatened, silenced, prosecuted, and imprisoned. Those who oppose globalism, open borders, climate change, and ecumenism will be labeled enemies of science and progress. **Those who oppose, resist, or protest will be demonized and prohibited from having a voice or platform to speak out. This is not something that will happen in the future; it is happening now.**

If you watch the mainstream media or listen to what Nancy Pelosi, Chuck Schumer, and others are saying, **Bible-believing conservatives are evil, dangerous fascists, and the liberals will make sure they are never in power again.** What is their evidence? "Well," they say, "look at what some of Trump's supporters did during the United States Capitol riots." [3]

The same people who are denouncing the chaos that took place January 6, 2021, at the United States Capitol are the same people who have been promoting, excusing, and encouraging violent protests for the past four years. Think about it: these people, who in their fake indignation, are upset by what they think "some" conservative supporters did, said absolutely NOTHING about the last FOUR YEARS of riots, looting, burning of police stations, shootings, murders, church burnings, violence, assaults, and destruction of homes and businesses.

Left-wing radicals spent much of the last four years wreaking havoc in our cities, burning buildings, and looting shops. Now they want to pretend nothing happened during the last four years? That is why our nation can never heal or unite. We have one side who justifies the violence and anarchy committed by its own party but condemns the same violence and anarchy committed by the opposition. Why can't we have the honesty and decency to condemn all violence and anarchy?

On January 20, 2021, we mourned the loss of a nation. America, as

we knew it, cannot survive much longer. However, America, as the image of the beast, will yet speak like a dragon and make the world worship the first beast by imposing its doctrines. That America will be born. And when Joe Biden took office—when the celebrations began—thanks goes to the people who voted him into office, legally or illegally. Know that the sins of the land will be crying out to God for judgment.

“With unerring accuracy the Infinite One still keeps account with the nations. While His mercy is tendered, with calls to repentance, this account remains open; but when the figures reach a certain amount which God has fixed, the ministry of His wrath begins. The account is closed. Divine patience ceases. Mercy no longer pleads in their behalf” (*Prophets and Kings*, p. 364).

[1] https://en.wikipedia.org/wiki/Crossing_the_Rubicon

[2] <https://joebiden.com/lgbtq-policy/>

[3] **Note: So far, most of the people who attended the rally and the few who entered the Capitol, who were charged and jailed, are yet to be cleared of charges. It is being shown that this was a planned event by some of the radical left-wing groups who dressed as Trump supporters and pretended to be on the conservative side. The “pretenders” and “fakers” are still free.**

And the Devil Smiled

by Todd Starnes

Note: You see—I believe there is a God—but I also believe there is a Devil. I see his hand at work in our country; I have no doubt he is smiling at the chaos and the carnage which has scarred the land of the free.

We’ve raised a generation to believe that truth is relative—there is no right or wrong. **And the Devil smiled.** They kicked God out of the public schools, banned Bibles and public prayer. **And the Devil smiled.** Tens of millions of unborn babies have been slaughtered—in the name of choice. **And the Devil smiled.** The traditional family has been redefined—broken homes raising broken kids. **And the Devil smiled.** We’ve taught a generation there are no consequences for bad behavior—no personal responsibility. **And the Devil smiled.** Movies, music and games glorify violence and gore; relationships poisoned by pornography. **And the Devil smiled.** What is happening across America is about wickedness, a war with the forces of darkness—**Good versus evil.** There is no doubt our land is wounded, her people suffering. We’ve turned our backs on the One who promised—**To heal our land.** Politicians and pundits would have you believe, this is not about God or righteousness—it’s about politics, mental illness and gun control. **And the Devil keeps smiling.**





The Ragged Old Flag

I walked through a county courthouse square,
On a park bench, an old man was sitting there.
I said, "Your old courthouse is kinda run down."
He said, "Naw, it'll do for our little town."
I said, "Your old flagpole has leaned a bit
And that's a ragged old flag you got hanging on it."

He said, "Have a seat," and I sat down;
"Is this the first time you've been to our little town?"
I said, "I think it is."
He said, "I don't like to brag
But we're kinda proud of that ragged old flag."

"You see, we got a little hole in that flag there
When Washington took it across the Delaware;
And it got powder-burned the night Francis Scott Key
Sat watching it, writing, 'O say can you see!'
And it got a bad rip in New Orleans
With Packingham and Jackson tuggin' at its seams."

“And it almost fell at the Alamo
Beside the Texas flag, but she waved on though;
She got cut with a sword at Chancellorsville’
And she got cut again at Shiloh Hill.
There was Robert E. Lee, Beauregard, and Bragg,
And the south wind blew hard on that ragged old flag.

“On Flanders field in World War one,
She got a big hole from a Bertha gun.
She turned blood red in World War Two,
She hung limp and low a time or two.
She was in Korea and Vietnam,
She went where she was sent by Uncle Sam.

“She waved from our ships upon the Briny foam
And now they've about quit waving her back here at home;
In her own good land here she's been abused,
She's been burned, dishonored, denied, and refused.

“And the government for which she stands
Is scandalized throughout the land;
And she's getting threadbare and wearing thin,
But she's in good shape for the shape she's in
'Cause she's been through the fire before,
And I believe she can take a whole lot more.

“So we raise her up every morning,
We take her down every night;
We don't let her touch the ground and we fold her up right.
On second thought, I do like to brag
'Cause I'm mighty proud of that ragged old flag.”

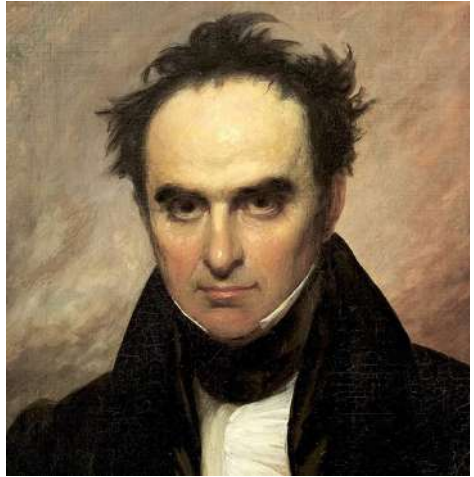
By Johnny Cash

**“We here highly resolve ... that this nation,
under God, shall have a new birth of freedom
—and that government of the people, by the
people, for the people, shall not perish from
the earth.” Abraham Lincoln**

Daniel Webster's Warning About America's Moral Downfall Has Proven Prophetic

Daniel Webster (1782-1852) was a public speaker, an attorney who argued many cases before the United States Supreme Court, a member of the United States House of Representatives, a United States Senator, and the 14th and 19th Secretary of State of the United States. Because he served 37 years as a statesman, more than half his life, his portrait hangs on the walls within the United States Senate.

We could also add "American prophet" to his list of achievements. Many of his statements showed he was a Christian who believed in the Bible and stated clearly that good citizenship, national peace, and economic prosperity could not be found in a secular and godless society. Webster championed the true principles of morality and justice found in God's Word, the Holy Bible.



Daniel Webster's portrait hangs in the US Senate building.

In fact, he gave a vivid description of what our nation would be like if people began to reject God's Word in their lives. This warning has proven to be true today.

"If religious books are not widely circulated among the masses in this country, I do not know what is going to become of us as a nation. If truth be not diffused, then error will be. If God and His Word are not known and received, the devil and his works will gain the ascendancy. If the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will. If the power of the gospel is not felt throughout the length and breadth of this land, anarchy and misrule, degradation and misery, corruption and darkness will reign without mitigation or end."^[1]

Webster spoke these words more than 170 years ago. Today's violence, sexual permissiveness, idolatry, injustice, tyranny, riots and our culture of death bear witness to the truthfulness of his statement. Both biblical and secular history are full of past civilizations (Babylon, ancient Greece, Rome) have met their end due to their great moral downfall. And will it be any different today? Absolutely not!

Anyone with a little knowledge of the Holy Scriptures knows there is a living God in heaven who governs the affairs of humanity, who can see the end from the beginning. It is His will that men and women recognize Him as the only true God and receive His instructions as divine revelation:

“O ye transgressors. Remember the former things of old: for I am God, and there is none else; I am God, and there is none like Me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure” Isaiah 46:8-10.

It is equally true that every time a corrupt, worldly culture turns against God and begins to persecute His people, a day of reckoning follows. God’s Word makes it clear who ultimately wins in the end:

“But the transgressors shall be destroyed together: the end of the wicked shall be cut off. But the salvation of the righteous is of the LORD: He is their strength in the time of trouble” Psalm 37:38, 39.

“He that overcometh shall inherit all things; and I will be his God, and he shall be My son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death” Revelation 21:7-8.

As society prepares to enter into uncharted territory, and our nation is being led by the most liberal, anti-biblical, radical group of ideologues ever assembled, it would do well to remember the words of a man whose portrait hangs inside the US Capitol as a testament against this generation of Americans who no longer believe in biblical morality or divine revelation. Once again, Daniel Webster, the seasoned statesman and Christian, gave the following warning:

“If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity.”[2]



[1] <https://www.goodreads.com/quotes/45253-if-religious-books-are-not-widely-circulated-among-the-masses>

[2] <https://www.goodreads.com/quotes/160793-if-we-abide-by-the-principles-taught-in-the-bible>



Is a Sunday Law Coming?

Discrimination is despised in our modern democratic society, yet Sunday laws limit the privileges and opportunities of both religious and non-religious minority groups who don't consider Sunday as a special or sacred day. At the same time, Sunday laws favor and benefit the larger Christian populations that do consider Sunday as sacred and in need of protection. Sunday laws should never have been passed in the first place, because historically, they were designed to create uniformity in worship for all of society. Ultimately, they are unfair because they discriminate against religious groups that worship on other days. There is no good reason to keep them on our legal statutes for any future consideration. A successful repeal now would eliminate its discriminating legacy forever and ensure true religious liberty for future generations.

Sunday laws were enshrined and codified as the law of the land by four US Supreme Court decisions: 1) *McGowan vs. Maryland*, 366 U.S. 420 (1961); 2) *Gallagher vs. Crown Koshier Supermarket*, 366 U.S. 617 (1961); 3) *Braunfeld vs. Brown*, 366 U.S. 599 (1961); 4) *Two Guys from Harrison vs. McGinley*, 366 U.S. 582 (1961).

Most of these cases involved Jews. Sunday laws were causing economic hardship to the Jewish communities because it forced them to close their businesses two days a week: Saturday, because that was their day of worship, and Sunday because of the Sunday law. On the other hand, Sunday laws placed no burden upon the larger Christian communities because their businesses could open six days a week since Sunday was their day of worship.

The Jews claimed that Sunday laws were unfair because they mar-

ginalized Saturday-keeping and favored Sunday-keeping. The Jews also claimed Sunday laws were discriminatory because the laws economically rewarded the majority and punished minorities. Instead of considering the religious beliefs of these Sabbath-keeping Jews, the 1961 Supreme Court ruled that (1) people need to have a day of rest and (2) Sunday is the uniform day of rest for all citizens. Even though Sunday laws were indirectly creating a financial burden for the Jews and it was more expensive financially to keep Saturday than Sunday, the US Supreme Court explained that Sunday laws did not forbid the Jews from observing the Sabbath—aside from the inconveniences and hardships of Sunday laws. Thus, Sunday laws were upheld, and discrimination continued.

In fact, it continued for the next three years until the US Congress passed a landmark piece of legislation called The Civil Rights Act of 1964. This law came about not to directly help the Saturday-keeping Jews, but rather to stop the blatant discrimination against African-Americans throughout the country. The new act outlawed all discrimination in the United States based on race, color, religion, sex, or national origin. This law meant businesses, including the federal government, had to accommodate peoples' religious beliefs, including their day of worship. This law was in support of the U.S. Constitution!

The Civil Rights Act of 1964 should have instantly rendered the Sunday laws invalid, but for some reason, it did not. These laws are still on the books, and at any moment, they can be revived and come back to discriminate against the religious faith of American citizens.

Sunday laws were originally founded and instituted to force people to go to church on Sunday. Emperor Constantine, who wrote the first Sunday law in A.D. 321, made Sunday the official day of rest for the Roman Empire. This law caused church attendance to explode and was meant to benefit the Christian church.



Dr. Samuel Peters, a Puritan descendant and graduate from Yale University, wrote about the origin of the old Sunday laws in the early 1630s of colonial America in his historical book, *A General History of Connecticut* (1781). He explains what was the ultimate objective of these Sunday laws on page 220: "The law prescribes whipping, stocks and fines, for such as do not attend public worship on the Sabbath (Sunday)."

This is the origin of Sunday laws! They were meant to encourage people to attend church on Sunday. As long as these decisions go unchallenged, they will remain as the law of the land and can be used at any time by any state or a national act to discriminate against religious

National sunday law coming soon !



minorities in the future. It's time to ask our lawmakers to repeal these measures once and for all.

Who is actually pushing for Sunday laws? There are several religious and secular groups that are working to restore Sunday as the national day of rest.

1. Protestant Churches: These have led a militant-style campaign to preserve Sunday as the day of rest and worship since the very founding of our nation.

2. Secular governments: Many have Sunday restrictions. France, England, Croatia, Germany, Australia, Canada, and even the United States have some form of Sunday restrictions—some more stringent than others.

3. Labor Unions: These have been joining religious institutions to secure Sunday as the day of rest throughout Europe. In fact, trade unions in Europe are members of the European Sunday Alliance, an organization committed to enforcing Sunday as the day of rest throughout Europe. Here in America, labor unions have also been working to keep Sunday work-free.

4. Roman Catholics: Pope Francis is an ardent proponent of Sunday sacredness. He is pushing for Sunday rest for both the religious community and the secular public through his climate encyclical, "*Laudato Si'*."

5. Temperance/Social Groups: There are many organizations such as the Lord's Day Alliance, KeepSundaySpecial.org, Save Our Sundays, and now Climate Sunday, which advocate the keeping of Sunday as sacred and work-free.

6. The media: Every week there, are more and more daily editorials calling for a return to the old Sunday blue laws through all media.

These forces will not stop working until there are stricter enforce-

ments of the existing Sunday laws. In places where Sunday laws are present, strong calls are made to increase them. In places where Sunday laws are non-existent, calls to return to Sunday-keeping are pushed.

Voice of Dissent

Not everyone is convinced that Sunday laws are good for society.

Supreme Court Justice William O. Douglas gave a dissenting opinion against the establishment of Sunday by law in *McGowan v. Maryland*, 366 U.S. 420 (1961): “The Court picks and chooses language from various decisions to bolster its conclusion that these Sunday laws in the modern setting are civil regulations. No matter how much is written, no matter what is said, the parentage of these laws is the Fourth Commandment; and they serve and satisfy the religious predispositions of our Christian communities.”



Also, Charles Spurgeon, the famous 19th-Century Baptist preacher,



summed up his dissent against Sunday laws when he said, “I am ashamed of some Christians because they have so much dependence on Parliament [or government] and the law of the land. As to getting the law of the land to touch religion, we earnestly cry, ‘Hands off! Leave us alone!’ Your Sunday bills (laws) and all other forms of act-of-Parliament religion seems to me to be all wrong” (*American State Papers, Bearing on Sunday Legislation*, p. 737).

With all the Sunday-rest measures being agitated throughout the world, we believe

Sunday laws will once again come under the national spotlight here in America in the very near future. Historically, Sunday laws have caused significant distress for the lives of millions of people throughout the generations. That is why we urge you and all of our congressional leaders to reject the unconstitutionality of these Sunday laws once and for all.



The Prisoner of Glatz

By Jeannie McReynolds

High on the cliff, outlined against a somber sky, the fortress of Glatz stood frowning down. At the foot of the precipice the river Neisse rushed in cataracts and rapids, foaming over jagged rocks, boiling its way to quiet pools far below. The Count of Montague stood at a window high on the forbidding wall of the fortress. With dark, intense eyes he watched the angry river as he had every day for months. For hours he stood there, his hands on the bars.

How long could a man bear the loneliness, he wondered. How long before his mind would snap? How long before he would lose track of time, even forget who he was? Not a human face had he seen for months; not a human voice had he heard. He dared not let his mind wander, nor think of home and loved ones. In that way lay madness.



He turned back into the bare room and paced with restless feet. For the first time in months he went to the old oak table and picked up the only book in the room. Until then he had sworn he would never read it. Religion was not for him. He had no regrets for the life he had led or for the plotting that brought him to this place. His only regret was his failure. Even the attempted murder of the king did not trouble his conscience. If only he had foreseen everything, if only he had not miscalculated,

he would have had riches and honor instead of a lonely fortress and hopeless despair.

But anything was better than his emptiness, his loneliness. Perhaps

even the despised Book could prevent insanity a little longer. So for the first time in his life he held a Bible in his hands and opened its pages.

For days and for weeks he read. Slowly his bitter despair and skepticism changed to interest. Still he read. Strange new thoughts tormented his mind. New feelings haunted him. Yet he returned to the Book with a fascination he could not understand.

One dark night he found himself once more by the window. Outside a November gale howled around the fortress. The rain fell as if the biblical deluge had returned. The river, far below, was a raging torrent, its terrible roar joined the screaming of the wind.

The Count paced with a fierce restlessness. After a time he lay on the narrow cot and tried to sleep but the storm within his soul was as terrible as that which raged outside the castle walls. Finally, with a despairing cry, he threw himself to the floor and wept. For the first time he saw himself a sinner. He saw the ugliness, the treachery, the selfishness of his life. Now he wished he could live it over again. This time he would give himself to God.

Getting to his feet, he took the Bible in his hands. Opening it, his eye fell on this passage: "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me" Psalms 50:15.

He fell to his knees and cried to God. Tears of genuine repentance washed away the sorrow and despair. The Sun of righteousness had broken through the clouds of guilt. The storm might rage without, but peace had finally come to the prisoner of Glatz.

That night many miles away in his palace in Berlin, King Frederick William III was extremely ill. The court physician tiptoed in and out but could bring no relief to the tortured monarch. Servants hovered near. His wife, Louisa, sat by his bed trying to soothe away his pain. Nothing could avail. Helpless and exhausted, he turned his face to the wall and prayed, pleading for even an hour of sleep.

Shortly the king fell into peaceful slumber. When he awoke, he found his faithful wife still watching by his side. "Louisa, my dear," he said. "God has been very merciful to me. He has given me the favor I asked of Him. Now I wish to do something to show my gratitude. Who in my kingdom has injured me the most?"

"The Count of Montague," his wife answered.

"You are right. Let him be pardoned."

So it was that before the day broke over Berlin, a messenger left, bearing the forgiveness of the king to the prisoner of Glatz. The God who heard his cry and gave him freedom from his guilt and sin, extended to him also that which he did not ask—pardon and release.



A Great Persecuting Power in Revelation

1) What is the first symbol of Revelation 13?



“And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy” verse 1.

Note: As learned from studying the book of Daniel, a beast in prophecy represents an earthly power or kingdom; a head—a governing power; horns—a number of kingdoms; crowned heads or horns—political rulership; waters—people, multitudes, nations and tongues (see 17:15).

2) How is this beast further described?

“And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion” ver 2.

Note: These are the characteristics of the first three beasts of Daniel 7, the lion, bear, leopard—representing the kingdoms of Babylon, Medo-Persia and Greece. These three kingdoms carry over a part of their characteristics into the fourth beast, which represented Rome. For specifics of Rome, see Daniel 7:25.

The Douay or Catholic Bible explains: The seven heads of verse 1 are seven kings or kingdoms which exercise tyrannical power over the people of God: of these, five are fallen—Egypt, Assyria, Babylon, Persia and Greece—one is still present—Rome, and the seventh, the great Antichrist and his empire, the Papacy, was to come and is now present.

3) What did the dragon give this beast?

“And the dragon gave him his power, and his seat, and great authority” verse 2, latter part.

Note: It is an undisputed fact of history that under the later Roman emperors, beginning with Constantine, the religion of Rome changed from pagan to papal; that when the emperor moved the seat of his empire from Rome to Constantinople in 330 A.D., the city of Rome was then given to the bishop of Rome. Pagan Rome became Papal Rome; church and state were united. The persecuting power of the dragon was conferred upon the professed head of the church.

4) How is the great power of the beast described?

“There was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blas-

pheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations” verses 5-7.

Note: All these characteristics have been fully and accurately met in the Papacy, and identify this beast as representing the same power as that represented by the little horn phase of the fourth beast of Daniel 7 and the little horn of Daniel 8, in its chief and essential features and work.

5) What was to be inflicted upon one of the heads of this beast?

“And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast” verse 3.

Note: This wound was inflicted upon the papal head of this beast when the French, in 1798, entered Rome and took the pope prisoner, and for a time, abolished the Papacy. Then in 1800 another pope was placed on the papal throne and the wound began to heal. Every year more healing takes place and soon the healing will be complete.

6) What is said about the captivity and downfall of the Papacy?

“He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword” verse 10.

Note: There is a natural law that says, **what we sow, we reap**. See also Job 4:8; Psalm 109:17; Jer. 50:29; Hosea 10:12; Rev. 16:4-6.

7) What questions indicate the power this beast was to attain?

“And they worshiped the dragon which gave power unto the beast: and they worshiped the beast, saying, Who is like unto the beast? Who is able to make war with him?” verse 4.

8) How universal was the worship of this power to become?

*“And **all that dwell upon the earth** shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world” verse 8.*

Note: Please note that two groups are described. The saved—those whose names are written in the Book of Life and the lost—those whose names are not in the Book of Life.

9) What did John say was to be the end of this Roman beast?

“And the beast was taken, and with him the false prophet that wrought miracles before him. ... These both were cast alive into a lake of fire burning with brimstone” Rev. 19:20.

Note: See also 2 Thess. 2:3-8; Rev. 17:16, 17; 18:4-8.

10) In what similar terms is the fate of the fourth beast of Daniel 7?

“I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body de-

stroyed, and given to the burning flame” Daniel 7:11.

Note: The Papel power has infiltrated every denomination, every school system, and every government of the world. They are using “climate change for the common good” to lead the whole world into Sunday worship. In time it will become law to worship according to their dictates. The whole world will, “wonder after the beast” when the papacy will have the power, through the help of the United States of America, to enforce the Sunday law (Sunday sacredness).

https://www.youtube.com/watch?v=nYFYV_pDHA4

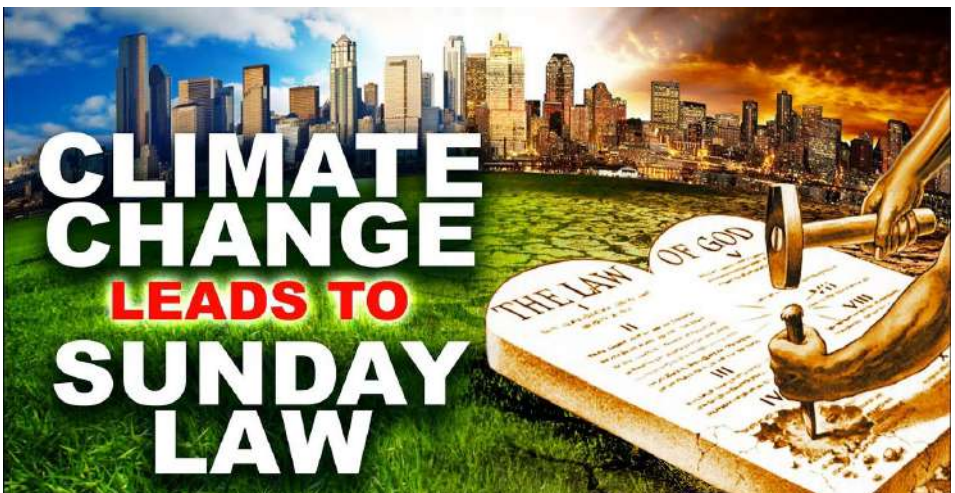
https://www.youtube.com/watch?v=G_iSkjvnirA

<https://interfaithsustain.com/returning-to-mt-sinai/>

<https://www.timesofisrael.com/activists-smash-tablets-atop-mount-sinai-to-launch-faith-based-climate-push/>

“And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: ... that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”

Revelation 13:16-17





New School Prayer

Author: An Unknown School Student

Now I sit me down in school,
Where praying is against the rule,
For this great nation under God,
Finds mention of Him very odd.

If Scripture now the class recites,
It violates the Bill of Rights.
And anytime my head I bow
Becomes a Federal matter now.

Our hair can be purple, orange, or green,
That's no offense; it's a freedom scene.
The law is specific, the law is precise,
Prayers spoken aloud are a serious vice.

For praying to God in a public hall
Might offend someone with no faith at all.
In silence alone we must meditate,
God's name is prohibited by the state.

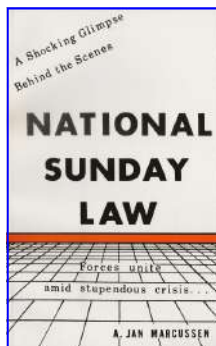
We're allowed to cuss and dress like freaks,
And pierce our noses, tongues, and cheeks.
They've outlawed guns, but FIRST the Bible,
To quote the Good Book makes me liable.

We can elect a pregnant Senior Queen,
And the "unwed daddy," our Senior King.
It's "inappropriate" to teach right from wrong,
We're taught that such "judgments" do not belong.

We can get our condoms and birth controls,
Study witchcraft, vampires and totem poles.
But the Ten Commandments are not allowed,
No Word of God must reach this crowd.

It's scary here I must confess,
When chaos reigns, the school's a mess.
So, Lord, this silent plea I make:
Should I be shot; My soul please take!

Amen.



A STUPENDOUS CRISIS AWAITS America. You will be amazed. This book will give the details; it will take you behind the scenes and explore the shocking "who," "how," and "when."

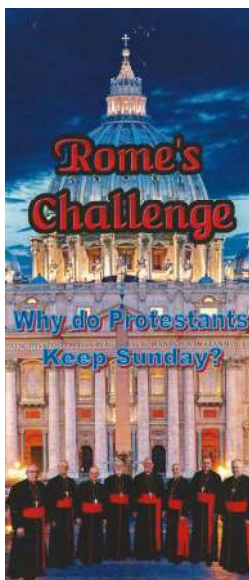
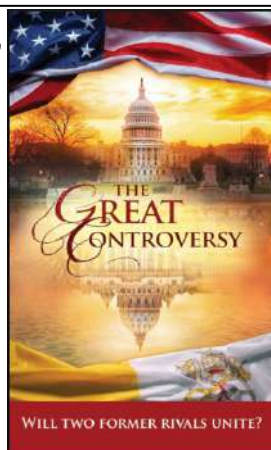
An extra bonus: In this book, you will learn how to AVOID THE MARK OF THE BEAST, which is just around the corner!

This law will definitely influence your Sunday and/or Sabbath/Saturday worship.

45 million in print in 75 languages

Call or write to order your copy and learn the shocking truth. A \$2 donation will enable us to keep sending to all who ask.

In this news magazine, we have mentioned *The Great Controversy* frequently. If you have not read it, be sure to do whatever you can to obtain a copy. It is a fascinating history book that outlines the survival of Christianity from the apostles to our day and beyond. It gives a summary of reformers who lived during the **Dark Ages**, A.D. 538 to 1798. What organization was trying to squelch the reading of Scripture? Why were Christians persecuted for owning a Bible? Why did they not want the Bible to be available to the public? Will this organization have power again to control the masses? This book tells the story! A \$5 donation will enable us to keep sending to all who ask.



Rome's Challenge was written a number of years ago by the Catholic Archdiocese of Baltimore, Maryland, and published in the *Catholic Mirror* in 1893. It was a series of articles that have been reproduced in booklet format.

These articles were the result of the protest of Protestants to having the World's Fair open on Sunday in Chicago, Illinois, in 1893.

Most Christians assume Sunday is the biblically approved day of worship, but is it really? If Protestants want to base their teachings on the Bible and the Bible only, this booklet will tell you how to make that happen.

Numerous offers have been made, **promising \$1,000 to anyone that can show the biblical command that changed the day of worship from the seventh day, Saturday to the first day, Sunday.** Perhaps you could be the one who finally gets the award. This booklet will help you find the truth of the matter. Order at our website or call for a free copy today.

Order your copy today for a \$2 donation.



America, the Beautiful

By Judge Roy Moore

America, the beautiful?
Or so you used to be;
Land of the Pilgrim's pride,
I'm glad they'll never see

Babies piled in dumpsters,
Abortion on demand;
Oh, sweet land of liberty,
Your house is on the sand.

Our children wander aimlessly,
Poisoned by cocaine;
Choosing to indulge their lusts,
When God has said, "Abstain."

From sea to shining sea,
Our Nation turns away
From the teaching of God's love
And a need to always pray.

We've kept God in our temples,
How callous we have grown
When earth is but His footstool,
And Heaven is His throne.

We've voted in a government
That's rotting at the core;
Appointing godless judges
Who throw reason out the door.

Too soft to place a killer
In a well-deserved tomb;
But brave enough to kill a babe,
Before they leave the womb.

You think that God's not angry,
That our land's a moral slum?
How much longer will He wait
Before His judgment comes?

How are we going to face our God
From Whom we cannot hide;
What is there for us to do
That stems this evil tide?

If we who are His children
Will humbly turn and pray,
Seek His holy face
And mend our evil ways.

Then God will hear from Heaven,
And forgive us of our sins;
He'll heal our sick land
And those who live within.

But America the Beautiful
If you don't—then you will see
A sad but Holy God withdraw
His hand from saving Thee.

SUNDAY LAWS

In Force in the Province of Ontario

PROHIBIT

1. LABOR. With certain exceptions this includes:

- (a) **THE WORK OF LABORERS, MECHANICS and MANUFACTURERS.**
- (b) **ALL FARM WORK**, such as **SEEDING, HARVESTING, FENCING, DITCHING.**
- (c) **WORK ON RAILWAYS**, such as **BUILDING and CONSTRUCTION**, and also **REPAIR WORK**, except in emergencies, and **TRAFFIC**, excepting the forwarding of **PASSENGER AND CERTAIN FREIGHT TRAINS.**
- (d) **ALL BUILDING, TEAMING, DRIVING FOR BUSINESS PURPOSES, THE WORK OF BAKERS AND BARBERS, Etc.**
- (e) **THE WORK OF MUSICIANS AND PAID PERFORMERS OF ANY KIND.** Works of necessity and mercy excepted.

2. BUSINESS. It is unlawful to **MAKE CONTRACTS** or to **BUY, SELL** or **DELIVER ANYTHING** on Sunday, including **LIQUORS, CIGARS, NEWSPAPERS, Etc.** Generally speaking the only exceptions are **DELIVERING PASSENGERS' BAGGAGE, MILK** for domestic use, and **SUPPLYING MEALS AND MEDICINES.**

3. ALL GAMES, RACES OR OTHER SPORTS FOR MONEY OR PRIZES, or which are noisy, or at which a fee is charged, and the business of **AMUSEMENT** or **ENTERTAINMENT.**

4. ALL EXCURSIONS for hire and with the object of pleasure, by **TRAIN, STEAMER** or **OTHER CONVEYANCE.**

5. ADVERTISING in Canada, unlawful things to take place on Sunday, either in Canada or across the line.

6. IMPORTING, SELLING or **DISTRIBUTING FOREIGN NEWSPAPERS** on Sunday.

7. ALL GAMBLING, TIPPLING, USING PROFANE LANGUAGE, and all other acts which disturb the public quiet.

8. ALL PUBLIC MEETINGS, except in Churches.

9. HUNTING, SHOOTING, FISHING; also BATHING in any public place or in sight of a place of public worship, or private residence.

THE PENALTY IS FROM \$1.00 TO \$500.00

THE GAME LAW

Of the Province makes Sunday a **CLOSE SEASON** for all **GAME** and **HUNTING** and **SHOOTING UNLAWFUL** on that day.

THE PENALTY IS FROM \$5.00 TO \$25.00

The Lord's Day Alliance of Ontario
has conferred on this authority
TORONTO



Sunday Laws in Ontario, 1911.